



The
Eighty-Second Annual Report
OF THE
**UPPER CANADA
BIBLE SOCIETY**

AUXILIARY OF

**THE CANADIAN AND THE
BRITISH AND FOREIGN BIBLE SOCIETIES**

FOR THE

Year Ending December 31st, 1921

*(Being the One Hundred and Second Year of the Society's
Operations under the successive names of "Bible Society of
Upper Canada," "York Bible Society," "City of Toronto Bible
Society," and "Upper Canada Bible Society.")*

**With a Report of the Annual Meeting held in Massey
Hall, February 2nd, 1922**

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TORONTO:
ONTARIO PRESS, LIMITED.
1922.

GRANTS

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NAME	PRESENT OFFICE	BRANCH	Y's of S'vice
James Ball	Treasurer	Rugby	49
E. McMillan	Treasurer	Kintyre	46
James Quaid	Secretary-Treasurer	Port Albert	45
S. W. Wallace	Secretary	Burgessville	45
John Rolph	Treasurer	Port Perry	44
Robert McQueen	Secretary-Treasurer	Kirkwall	43
E. J. Oody	Secretary-Treasurer	Embro	43
William Ward	Secretary-Treasurer	Dresden	43
Adam Spence	President	Newbridge	41
E. Poole	Secretary	St. Catharines	37
R. O. Y. Ainslie	Secretary-Treasurer	Comber and West Tilbury	36
E. Eadie	Secretary-Treasurer	Scotland and Oakland	36
James Curry	Secretary	Stirling	35
J. W. Courtney	Treasurer	Newburgh	34
J. Rutherford	Secretary	McIntosh and Belmore	34
Jacob Litt	Secretary	Sebringville	33
J. Wyatt	Treasurer	Otterville	29
O. Brock	Secretary-Treasurer	Thamesford	29
George Tough	Secretary	Grand Valley	29
Jacob Zeller	Secretary-Treasurer	Breslau	29
Arch. McEachern	Secretary-Treasurer	Cedarville	28
A. E. Snelgrove	Secretary	Cambourne	27
S. M. Culp	Treasurer	Beamsville	27
Mrs. O. L. Grant	Treasurer	Durham	25
R. W. Sutherland	Secretary-Treasurer	Lakeside	25
W. R. Erskine	Treasurer	Atwood	25

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TORONTO:
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1922

LIFE MEMBERS OF THE UPPER CANADA BIBLE SOCIETY

MANUEL

LIFE MEMBERS 1862

Mrs. James Watson, Hamilton.
Mrs. Thomas Jewett, Bayfield.
Mrs. John W. Ball, Niagara.
Mrs. Sloan, Glen Williams.
Water MacFarlane, Toronto.
John Black, Ayr.
Robert Black, Jr., Wroxeter.
Henry A. Miller, Bridgeport.

LIFE MEMBERS 1886

R. F. Whiteside, Little Britain.

LIFE MEMBERS 1887

T. H. McCaul, Belfast, Ireland.

LIFE MEMBERS 1889

Mrs. George Dawson, Brampton.
James Robinson, Toronto.
Miss J. B. McCaul, Belfast, Ireland.
Mrs. T. H. McCaul, Belfast, Ireland.

LIFE MEMBERS 1890

William Wilson, Seaforth.

LIFE MEMBERS 1893

Mrs. Hurdon, Toronto.
John Brown, Elfrida.
Mrs. James Lindsay, Caledonia.

LIFE MEMBERS 1896

Mrs. W. Edsall, Township of Walpole.
Mrs. John Newton, Township of Hungerford.
Mrs. Carmen M. Gould, Colborne.
James S. Whitcher, Caledonia.

LIFE MEMBERS 1897

Miss Sarah Pettigrew, Toronto.

LIFE MEMBERS 1898

Mrs. John Histon, Burlington.

LIFE MEMBERS 1899

Mrs. Alice A. Rutherford, Colborne.
Rev. W. P. Walker, Montreal.
Mrs. Mary Hope, Salmon Arm, B.C.

LIFE MEMBERS 1900

E. Poole, St. Catharines.

LIFE MEMBERS 1901

Miss K. E. Meikle, St. Andrew's, Ont.
Peter Lawson, Port Dover.
T. B. Barrett, Port Dover.

LIFE MEMBERS 1903

Robert Braden, Teeswater.
Miss Lorraine Smith, Woodstock.

LIFE MEMBERS 1904

Miss Janet Carnachan, Niagara.
Ira B. Thayer, Toronto.
Mrs. E. Richmond, St. Jacob's, Ont.

LIFE MEMBERS 1905

John G. Scott, K.C., Toronto.
Mrs. J. G. Scott, Toronto.
Miss C. Janie Elliot, Toronto.
Chester D. Massey, Toronto.
C. D. Watson, Bolton.
H. G. Allen, Kentwood, N.Y.
Mrs. W. A. Kemp, Toronto.
T. D. Meikle, M.D., C.M., Mount Forest.
Mrs. T. D. Meikle, Mount Forest.
Mrs. S. J. Moore, Toronto.
S. J. Moore, Toronto.
John K. Macdonald, Toronto.

LIFE MEMBERS, 1906

William Redford Mulock, K.C., Winnipeg, Man.
W. M. Gibson, Winnipeg, Man.

George Ryan, Winnipeg, Man.
Rev. C. W. Gordon, Winnipeg, Man.
T. H. Sharp, Winnipeg, Man.
J. W. Driscoll, Winnipeg, Man.
Lady Agnes Schultz, Winnipeg, Man.
Capt. Wm. Robinson, Winnipeg, Man.
Thomas Bell, Southampton, Ont.
Fred. W. Moffatt, Weston.

LIFE MEMBERS 1907

Edward Trout, Toronto.
George Tester, Pasadena, Calif.

LIFE MEMBERS 1908

John H. Hager, Hagersville.
S. W. Howard, Hagersville.
Rev. W. C. Clark, Saskatoon, Sask.
R. McQueen, Beverley.
H. McQuerrie, Blyth.
E. Cody, Esq., Embro.
Mrs. Butcher, Toronto.
Mrs. W. D. French, England.
T. Duncombe, Waterford.
Mrs. T. Duncombe, Waterford.
Mrs. E. M. Kitchen, Waterford.
Rev. William Johnston, South Zorra.
Isaac Moore, Toronto.

LIFE MEMBERS 1909

John King, Watford.
Mrs. Jesse Gibson, Toronto.
James Fallis, Newbridge.
W. H. Kerr, Brussels.
Rev. W. E. Hassard, Toronto.
Miss Mary Tester, England.
Miss Elizabeth Tester, England.
Miss Violet Elliot, Toronto.
James Ryrie, Toronto.
Mrs. James Ryrie, Toronto.
C. P. Brown, Toronto.
E. R. Wood, Toronto.
Mrs. E. R. Wood, Toronto.
Mrs. Timothy Eaton, Toronto.
Sir John C. Eaton, Toronto.
Lady Eaton, Toronto.
Rev. Jesse Gibson, Toronto.
Sir J. W. Flavell, Toronto.
Lady Flavell, Toronto.
G. H. Wood, Toronto.
J. H. Gundy, Toronto.

LIFE MEMBERS 1910

J. Orchard, Sr., Minesing.
Miss E. Best, Toronto.
W. Garside, Toronto.
Mrs. Jean Brebner, Owen Sound.
H. Trousdale, Jarvis.
Rev. G. A. Woodside, Brantford.
S. G. Kersey, Chatham.

LIFE MEMBERS 1911

Mrs. W. E. Hassard, Toronto.
Alexander Smith, Toronto.
William Craig, Fort William.
John Vokes, Toronto.
Mrs. James Warren, Walkerton.
Miss Winnifred Warren, Walkerton.
Miss Agnes Warren, Walkerton.
Miss Ruth G. Warren, Walkerton.
Mrs. Jacob Shaver, Ancaster.
Mrs. M. E. Davies, Toronto.
C. S. Gzowski, Toronto.
Thomas Langton, K.C., Toronto.
Wilbert Hooey, Toronto.
N. W. Hoyles, K.C., LL.D., Toronto.

Rev. Canon Bryan, Toronto.
Rev. Dr. Chambers, Toronto.

LIFE MEMBERS 1912

A. McLeish, Parkhill.
C. Dolph, Preston.
George Sauer, Toronto.
F. Hurdon, Toronto.
Mrs. J. D. Nasmith, Toronto.
Henry Teskey, Essex.
Rev. George Washington, Stouffville.
C. E. Edmunds, Toronto.
Reuben Harvey, Toronto.
Miss Margaret Walsh, Orono.
A. J. Ross, Nairn.
John Taylor, Maple Valley.
Miss F. K. Sadler, Hamilton.
John Bulman, Toronto.
John McComb, Woodstock, Ont.
G. D. Atkinson, Toronto.
Mrs. G. D. Atkinson, Toronto.
J. C. Fowlds, Campbellford.
Mrs. Alex. Troup, Jordan Station.
Grant Helliwell, Toronto.
D. D. McTavish, Toronto.

LIFE MEMBERS 1913

Dr. H. M. Fell, Sask.
Mrs. F. S. Lazier, Hamilton.
Mrs. C. W. Morton, Hamilton.
Mrs. W. E. Sanford, Hamilton.
Mrs. C. E. Doolittle, Hamilton.
Mrs. W. Carey, Hamilton.
William Lees, Jr., Hamilton.
Mrs. A. L. Thompson, Hamilton.
C. G. Richardson, Hamilton.
Norman Slater, Hamilton.
Norman Ellis, Hamilton.
Miss Fanny E. Biggar, Niagara Falls.
Mrs. C. Dolph, Preston.
A. M. Featherston, Toronto.
W. K. Weber, Kitchener.
Mrs. H. E. Morris, Toronto.
J. H. Robinson, Hamilton.
Miss Ida Foster, Scotland, Ont. (in memory of her father, the late Horace Foster).
Mrs. Foster, Scotland, Ont.
Tay Edwards.
Mrs. W. J. Cunningham, Hamilton.
Mrs. Grace E. Reinke, Hamilton.
F. W. Reinke, Hamilton.
F. McMillan, Kintyre.
W. H. Dean, Hamilton.
W. H. Westcott, Falkirk.

LIFE MEMBERS 1914

Mrs. F. A. Bulman, Toronto.
W. H. Cooper, Hamilton.
Rev. W. C. Cooper, Hamilton.
Rev. W. C. Washington, M.A., Bowmanville.
Miss E. A. Washington, Clinton.
George Armstrong, St. Paul's Station.
Mrs. Chas. W. Tobey, Collingwood.
James Dempster, Toronto.
John Milla, Shannonville.
Mrs. R. Macdonald Boswell, Elora.
Mrs. John Vokes, Toronto.
John A. Watson, R.R. 1, Ailsa Craig.
Mrs. George Tambling, Toronto.
Rev. John J. Ferguson, Toronto.
Rev. George Waugh, Toronto.
Mrs. W. Garside, Toronto.
J. Widdicombe, St. Catharines.
Mrs. M. B. McQuesten, Hamilton.
Rev. Calvin McQuesten, Hamilton.
Miss Mabel Hayward, Hamilton.

Mrs. Harry Webb, Toronto.
Mrs. James Dempster, Toronto.
Miss E. H. Wilcox, Hamilton.
Mrs. Florence L. Green, Hamilton.
Rev. James V. Rogers, Toronto.
Anthony H. Devlin, Toronto.
Mrs. M. Christie, Toronto.
Rev. Herman Moore, Barrie.
W. J. Osborne, R.R. 1, Picton.
J. B. Clack, Wychwood.
O. Sorby, Guelph.
Miss Eva Randall, Buffalo.
Miss Nina Woolverton, Grimsby.
Rev. C. C. Washington, Roseneath.
Mrs. Jane F. Trees, Toronto.

LIFE MEMBERS 1915

Rev. H. L. Partridge, Orangeville.
Rev. A. McNeill, Richmond Hill.
J. C. Breithaupt, Kitchener.
Mrs. J. C. Breithaupt, Kitchener.
Mrs. H. H. Strathy, Toronto.
Mrs. Brander, Wallaceburg.

LIFE MEMBERS 1916

Miss Greta S. Hay, Wallaceburg.
Pte. Wm. Durie, 126th Peel Battalion.
Mrs. J. J. Ferguson, Toronto.
Mrs. Wilbert Hoey, Toronto.
Mrs. A. L. Stephens, Collingwood.
Joseph Craig, Toronto.
Andrew Goetz, Sebringville.
Mrs. Peck, Evanston, Ill.
C. A. Watson, Huntsville.
Mrs. I. B. Walker, Grimsby.
Mrs. Robert Clark, Owen Sound.
K. L. Duncombe, Waterford.
Miss E. M. Elliott, Owen Sound.
Mrs. H. J. Robinson, Hamilton.
Mrs. George Beatty, Fergus.
F. M. Moffatt, Toronto.
John S. Lucas, Toronto.
James Currie, Stirling.

LIFE MEMBERS 1917

Miss Brander, Wallaceburg.
O. Moorehouse Morgan, Ripley.
Mrs. James Cole, Clarksburg.
Joseph M. Snyder, Kitchener.
Henry Banwell, Hamilton.
Sheldon B. Banwell, Hamilton.
Mrs. H. Connor, Hamilton.
E. F. Curtiss, Hamilton.
C. Duff, Hamilton.
Alfred Powis, Hamilton.
Mrs. Alfred Powis, Hamilton.
John E. Moodie, Hamilton.
Thomas Baker McQuesten, Hamilton.
J. B. Flavell, Lindsay.
M. A. Hawley, Campbellford.
A. N. Cheney, Toronto.
D. Edward C. Wilford, China.
Alfred H. Wilford, Wingham.
James Quaid, Port Albert.
Benjamin Armstrong, Zephyr.
Mrs. J. S. Good, Kitchener.
Mrs. Agnes Good, Kitchener.
Clarkson Rogers, Pickering.
Mrs. C. K. McGregor, Fergus.
D. A. Dunlap, Toronto.
Miss Lizzie R. Armstrong, St. Paul's, R.R. 2.
W. H. Clemes, Toronto.
Mrs. W. H. Clemes, Toronto.
J. Rutherford, R.R. 1, Glen Annan.
John Rolph, Port Perry.
George Klinck, Elmira.

Mrs. C. C. Snider, Toronto.
 M. Durrant, Winterbourne.
 Alfred Wilkes, Brantford.
 H. S. Hosking, R.R. 2, Rockwood.
 Adam E. Mather, Weston.

LIFE MEMBERS 1918

J. K. McLennon, Vittoria.
 S. R. Wallace, Burgessville.
 Albert H. Stewart, Campbellville.
 Mrs. John R. Watson, R.R. 1, Ailsa Craig.
 Miss Margaret Kerr, Belleville.
 George H. Kelly, Webbwood.
 Mrs. A. M. Shaver, R.R. 1, Ancaster.
 Mrs. John Bell, Glanford Station (In Memory of Albert G. Bell, killed in action).
 James Ball, Rugby.
 Miss R. A. Wass, Oakville.
 William Marsh, Fordwich.
 A. Skinner, Wilsonville.
 Miss Helen Fraser, Hamilton.
 John M. Jury, Bowmanville.
 C. A. P. Powis, Hamilton.
 Mrs. Frank Cuttriss, Hamilton.
 J. Edward Breithaupt, Kitchener.
 Mrs. Louise C. Breithaupt, Kitchener.
 Dr. A. Holm, Kitchener.
 Mrs. Joseph M. Snyder, Kitchener.
 G. R. Gregg, Toronto.
 C. E. Elmes, Toronto.
 Cecil Banwell, Hamilton.
 Miss Eleanor C. Tobey, Collingwood.
 Miss Minnie B. Kelly, Woodstock.
 H. L. Stark, Toronto.
 J. H. S. Kerr, Toronto (In Memory of his Father).
 Peter Fairbairn, Newburgh (paid \$100 which belonged to his son, Private H. P. Fairbairn, reported missing).
 H. W. Stock, Peterboro.
 Mary A. Black, Madoc.
 Miss Nancy Boyle, R.R. 2, Drayton.
 M. Carton, Peterborough.
 Wilson Kell, Cookstown (In Memory of his Father).
 Mrs. Agnes Brown Sorby, Guelph.
 Miss E. J. Powis, Hamilton.
 David James, Thornhill.
 Mrs. A. N. Cheney, Toronto.
 Jacob Litt, Sebringville.
 W. H. Boulee, New Hamburg.
 Rev. A. M. Hubly, Toronto.
 Mrs. C. K. King, China.
 Mrs. Mary C. Beatty, Fergus.
 James Coles, R.R. 2, Clarksburg.
 Frederick Garnet Lockett, Kingston.

LIFE MEMBERS 1919

J. A. L. McPherson, Islington.
 Mrs. J. C. Hamilton, Listowel.
 F. E. Morrison, Brantford.
 James Austin, Tottenham.
 Mrs. J. K. McLennon, Vittoria.
 Mrs. Mary W. Carnaghan, Toronto.
 Miss Sarah Carnaghan, Toronto.
 J. Henderson, Tottenham.
 Mrs. Mary A. Hobson, Hamilton.
 Miss Ethel B. Lampman, Hamilton.
 Miss Olive C. Lampman, Hamilton.
 James Dixon Trees, Toronto.
 Miss Charlotte Elizabeth Trees, Toronto.
 Miss C. Steele, Toronto.
 Miss Annie V. Braden, Teeswater.
 Mrs. W. J. Maxwell, Toronto.
 John R. Shortt, R.R. 2, Rocklyn.

A. R. Goudie, Kitchener.
 Mrs. Isaac Goudie, Kitchener.
 Peter McNeil, Ingoldsbys.
 W. D. Lockie, Zephyr.
 Mrs. W. D. Lockie, Zephyr.
 Mrs. James Playfair, Midland.
 James Playfair, Midland.
 Mrs. M. Carton, Peterborough.
 Mrs. Miller, Toronto.
 Rev. W. A. Banfield, Lagos, Africa.
 W. H. Petrie, Toronto.
 Francis Lalor, Dunnville.
 Thomas Marshall, Dunnville.
 Mrs. Esther Root, Dunnville.
 Miss A. B. McMillan, Toronto.
 D. D. Christie, Guelph.
 Mrs. H. L. Thompson, Toronto.
 W. McIntosh, Petrolia.
 C. H. Wheaton, Toronto.
 Mrs. A. E. Cook, Toronto.
 E. Wismer, St. Catharines.
 John Marsh, Guelph.
 James Fairhead, Toronto.
 Mrs. A. F. MacKenzie, Toronto.
 Mrs. Mary Covert, Toronto.
 Andrew Bates, Toronto.
 John Northway, Toronto.
 Mrs. W. D. Flatt, Hamilton.
 D. Becker, New Hamburg.
 Miss Louise R. Owens, Picton.
 Mrs. Wm. G. Beatty, Fergus.
 Mrs. S. B. Jackson, Simcoe.
 F. G. Bullock, Otterville.

LIFE MEMBERS 1920

W. D. Swayze, St. Catharines.
 Rev. Judson Truax, Grand Valley.
 Thomas Smale, Seaforth.
 Rev. J. E. B. McIlroy, Toronto.
 Miss Edith J. Trees, Toronto.
 S. L. Trees, Toronto.
 Theron Gibson, Toronto.
 Mrs. Dr. W. F. Adams, Toronto.
 W. S. Gibson, Port Credit.
 Col. F. H. Deacon, Toronto.
 J. G. Dale, Toronto.
 Mrs. McLaughlin, Oshawa.
 Mrs. B. D. Thomas, Toronto.
 J. A. Burns, Dunnville.
 Walter Scott, Crystal, N. Dak.
 Dr. Sara B. Detweiler, Kitchener.
 Mrs. Evelyn Holm, Kitchener.
 Jacob B. Kaufman, Kitchener.
 Mrs. A. R. Kaufman, Kitchener.
 Robert Goudie, Kitchener.
 Mrs. Arthur B. Pollock, Kitchener.
 Robert A. Smyth, Kitchener.
 Dr. McQueen, Strabane.
 John Widdicombe, St. Catharines.
 W. Connell, Lucknow.
 Ward E. Foster, Waterford.
 D. W. Lennox, Barrie.
 Mrs. D. W. Lennox, Barrie.
 Miss Charlotte Dickson, Peterboro.
 John Goldie, Keewatin.
 Alfred Pitts, Dryden.
 Rev. George Kendall, Dundalk.
 Rev. W. H. Sedgewich, D.D., Hamilton.
 Mrs. Agnes R. Hendie, Hamilton.
 A. M. Hazlett, Peterboro.
 T. Harold Ackert, Lucknow.
 F. A. Bulman, Toronto.
 W. J. Bell, Sudbury.
 Miss Elizabeth Cameron, Indian River, R.R. 3.
 Edmund Gunn, Toronto.

J. H. Grover Thayer, Toronto.
 Mrs. R. T. Gooderham, Toronto.
 Miss Ada Gooderham, Toronto.
 Miss Gladys G. Hassard, Toronto.
 Mrs. G. R. Emery, Windsor.
 Mrs. H. B. Taylor, Windsor.
 G. H. Treffry, Ottaville.
 Dr. E. St. George Baldwin, Toronto.
 Mrs. E. St. George Baldwin, Toronto.
 Walter Gillespie, Toronto.
 Miss Annie M. Lillico, Ayr.
 Benjamin Widdicombe, St. Catharines.
 Robert G. Widdicombe, St. Catharines.
 E. H. Wood, Vineland.
 Mrs. E. H. Wood, Vineland.
 F. Millman, Woodstock.
 Jas. Reid, Campbellville.
 Mrs. E. Wismer, St. Catharines.
 T. E. Bissell, Elora.
 Robert Davidson, Toronto.
 J. J. Gartshore, Toronto.

LIFE MEMBERS, 1921

Helen Webb Robinson, St. Catharines.
 Rev. A. F. MacKenzie, Toronto.
 J. H. Hunter, Toronto.
 F. J. Maxwell, Fort William.
 R. D. Nodwell, Hillsburg.
 R. L. Smith, Hamilton.
 Hughena Stacey McLennon, Vittoria.
 Mrs. Helen E. Fee, Vancouver, B.C.
 Miss Evelyn Rice, Vittoria.
 Mr. Lorimer, Burlington.
 Mrs. W. K. Weber, Kitchener.
 Martha Priscilla Snyder, Kitchener.
 Joseph S. Shantz, Kitchener.
 W. C. Tracy, Kitchener.
 W. G. Cleghorn, Kitchener.
 Mrs. Robt. Smyth, Kitchener.
 Jas. B. Tudhope, Orillia.
 Miss Nellie Bartlett, Windsor.
 Miss Fanny Cornwall, Windsor.
 Mrs. Fred. Moffatt, Weston.
 Wm. Craig, Toronto.
 The Hon. Mr. Justice F. E. Hodgins, Toronto.
 Lady Aird, Toronto.
 Sir John Aird, Toronto.
 Mrs. J. A. Locheed, Hamilton.
 Rev. Canon F. E. Howitt, Hamilton.
 Norman Robertson, Walkerton.
 Jos. Patterson, Toronto.
 Miss D. Collett, Toronto.
 P. W. D. Broderick, Toronto.
 D. Knechtel, Hanover.
 W. H. Scott, Toronto.
 Mark Bredin, Toronto.
 Mrs. John Stark, Toronto.
 Morden Neilson, Toronto.
 Miss Ethel Trees, Toronto.
 Alexander George Trees, Toronto.
 Robert B. Hayhoe, Toronto.
 Mrs. E. Lennox, Toronto.
 Geo. W. Booth, Toronto.
 W. G. MacKendrick, Toronto.
 R. A. Green, Toronto.
 M. A. Brown, Toronto.
 Mrs. Thomas W. Jackson, Toronto.
 Fred. L. Ratcliffe, Toronto.
 Mrs. W. Craig, Toronto.
 George Booth, Toronto.
 H. Lockhart Gordon, Toronto.
 Wm. J. Jaffray, Oakville.

Martha Wilkins, Toronto.
 W. Pitman Morse, Toronto.
 Mrs. Henry Brock, Toronto.
 Warren Howell, Hamilton.
 Mrs. F. C. Foster, Hamilton.
 J. J. Charteris Thomson, Hamilton.
 Rev. W. A. Bradley, B.A., Teeswater.
 Thomas Butler, Dereham Centre.
 R. A. Laidlaw, Toronto.
 Mrs. M. L. Burns, Toronto.
 W. D. Thomas, Toronto.
 Miss Christina Ryrie, Toronto.
 Miss Grace Ryrie, Toronto.
 Miss E. Sumner, Toronto.
 Mrs. G. H. Palmer, Toronto.
 James J. Jenks, Hamilton.
 Mrs. L. S. Wass, Oakville.
 Arthur H. Macklin, Picton.
 Mrs. Marcia H. Macklin, Picton.
 R. Germain, Picton.
 Mrs. M. R. Germain, Picton.
 Miss Edith Macklin, Picton.
 Ernest E. Cooke, Cataraqui.
 Mrs. L. C. Grant, Durham.
 Mrs. John R. Philip, Milberta.
 Mrs. W. A. Luke, Toronto.
 Mrs. John Moore, Armstrong, B.C.
 Mrs. Rosina Brecknell, Toronto.
 Miss G. C. Elliott, Toronto.
 H. H. Lloyd, Toronto.
 Mrs. W. J. Lovering, Toronto.
 Dr. J. R. Anderson, Ailsa Craig.
 Miss Ferguson, Cayuga.
 Mrs. Paul Cameron, Cayuga.
 W. V. Hopkins, Burlington.
 W. J. Stinson, Burlington.
 Rev. W. G. Hanna, Toronto.
 R. Conn. Clarksburg.
 Mrs. Catharine Ulbricht, Thornbury.
 Miss G. Bate, Toronto.
 Miss Sara Grace Sorby, Guelph.
 Adam Seiling, Hanover.
 J. S. Knechtel, Hanover.
 P. McKinley, Tecumseh.
 Mrs. Annie Bender, Alma P.O.
 Miss Evelyn Colhoun, London.
 Mrs. James Austin, Tottenham.
 John Love, East Williams.
 Mrs. Jos. Nason, Weston (In Memory of
 Robt. S. Brown).
 Mrs. R. A. Facey, Hanover.
 Rev. R. A. Facey, Hanover.
 Alfred S. Rogers, Toronto.
 Rev. Canon Hylliard Dixon, Toronto.
 David Rae, Fergus.
 Mrs. David Mitchell, Fergus.
 D. Misteale, Rodney.
 Hunter M. Coote, Wallenstein, R.R. 1.
 Miss E. Kattz, Waterloo.
 Mrs. Milligan, Pennville.
 Mrs. Mary Kaufman, Kitchener.
 George Dipple, Kitchener.
 Dr. H. E. Illing, Kitchener.
 Mrs. H. E. Illing, Kitchener.
 Mrs. W. C. Tracy, Kitchener.
 Mrs. Ada Eby, Kitchener.
 Robert James Smyth, Kitchener.
 Julian Ann Patterson, Kitchener.
 Joseph Edward Snyder, Kitchener.
 Miss Aletha E. Kelly, Waterloo.
 Arthur Edgecombe Fields, Toronto.

THE FOLLOWING ARE LIFE MEMBERS OF BRANCHES

1906

C. H. Watrous, Brantford.
 F. Grobb, Brantford.
 Frank Cockshutt, Brantford.
 Mrs. M. S. Cockshutt, Brantford.
 E. L. Cockshutt, Brantford.
 H. Cockshutt, Brantford.
 W. F. Cockshutt, Brantford.
 Mrs. C. Cook, Brantford.
 Rev. J. A. McDonald, Bala.

1912

John Watson, East Williams.
 Aaron Wismer, Jordan.

1914

Mrs. Elizabeth Foster, Brantford.
 Alfred J. Wilkes, Brantford.
 Mrs. A. Goold, Brantford.
 C. W. Leeming, Brantford.
 John Muir, Brantford.
 John T. Ham, Brantford.
 George Wedlake, Brantford.
 Mrs. Esther F. Wilkes, Brantford.
 Percy E. Verity, Brantford.
 Arthur G. Olive, Brantford.
 Arthur K. Bunnell, Brantford.
 Mr. and Mrs. Patrick Jordan, Jordan
 and Vineland.

1915

Mrs. A. K. Bunnell, Brantford.
 Ernest Marsden Goold, Brantford.
 Miss Esther G. Wilkes, Brantford.
 Mrs. Stephen Tomlinson, Brantford.
 Miss Mildred Harris Cook, Brantford.

1917

David V. Sinclair, Belleville.
 Mrs. R. M. Piper, Lambeth.
 Mrs. Wesley Baker, Lambeth.

1918

John W. McIntosh, East Williams.
 F. E. Morrison, Brantford.
 Mrs. F. E. Morrison, Brantford.
 Mrs. G. Whittaker, Brantford.
 Mrs. W. H. Whittaker, Brantford.
 C. A. Goold, Brantford.
 W. J. Mills, Mono Mills.
 D. N. Potter, Mono Mills.
 Miss Isabel Potter, Mono Mills.
 J. A. Vance, Mono Mills.
 Mrs. Jane Deacon, Belleville.
 Mrs. A. E. Bailey, Belleville.

Mrs. R. J. Graham, Belleville.
 Mrs. Charles M. Reid, Belleville.

1919

Alexander Campbell, Forest.
 George W. Putman, St. Anns.
 Mrs. James Currie, West Flamboro.
 Alexander Hill, R.R. 2, Parkhill.
 W. McKinely, Bolton.
 Arch. McLeish, R.R. 2, Parkhill.
 W. G. Ranton, Brantford.
 W. H. Whitaker, Brantford.
 Mrs. John F. Schultz, Brantford.
 Mrs. H. S. Fluhrer, Jordan.
 H. S. Fluhrer, Jordan.
 Rev. F. Barker, Jordan and Vineland.
 D. McPhaden, Sonya.
 Miss Margaret McLeish, East Williams.
 Miss Elizabeth McLeish, East Williams.
 Eller McKeller, East Williams.
 Charles Gordon Cockshutt, Brantford.
 John B. Detweiler, Brantford.
 Joseph Ham, Brantford.
 Abraham Goodwin, Brantford.
 J. M. Young, Brantford.
 Willoughby S. Brewster, Brantford.
 A. E. Day, Brantford.
 William J. Verity, Brantford.
 John S. Dowling, Brantford.
 Reginald Searfe, Brantford.
 Mrs. T. Ford Barker, Jordan and Vineland.

1920

G. A. Ball, Jordan and Vineland.
 Miss M. Holden, Belleville.
 Mrs. A. Ackerman, Belleville.
 Isaac Sproule, Shelbourne.
 Miss Ellen Walsh, Peterboro.
 E. Copson, Aurora.
 Norman Kohler, Cayuga.
 David Rose, East Williams.
 Miss Joan McDonald, East Williams.
 Mrs. Eller McKeller, East Williams.
 Wm. Delancy, East Williams.

1921

James Reynolds, Aurora.
 Geo. W. Reynolds, Aurora.
 Mrs. Geo. Arthur Ball, Jordan and Vineland.
 M. A. Halliday, Chesley.
 Krug, Chesley.
 George Gould, Harrington.
 Miss A. A. Maxwell, Whitby.
 Harry Herald, Shakespeare.

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MESSRS. A. NELSON BURNS and EDMUND GUNN.

N.B.—The President, Treasurer, Honorary Secretaries are ex-officio members of each of the above Committees.

LAWS AND REGULATIONS
OF
THE UPPER CANADA BIBLE SOCIETY

AS ADOPTED AT THE GENERAL MEETING OF THE SOCIETY, HELD IN THE
CITY OF TORONTO, ON THE 3rd DAY OF AUGUST, 1855, AND AMENDED
AT GENERAL MEETINGS HELD ON THE 13th DAY OF APRIL,
1880; 18th DAY OF NOVEMBER, 1902; 17th DAY OF
DECEMBER, 1907; 18th DAY OF FEBRUARY,
1913, AND 26th DAY OF JANUARY,
1921.

(Under the Act of Incorporation)

ARTICLE 1. This Society shall be denominated the "UPPER CANADA BIBLE SOCIETY," having the same object in view as the British and Foreign Bible Society—that is, the circulation of the Bible without note or comment.

II. This Society shall endeavor to unite all Bible Societies in the Province, and to concentrate their operations, in order to give more efficiency to the whole.

III. This Society shall maintain in the City of Toronto, a general depot of Bibles and Testaments, from which all Societies in connection with it shall be supplied with the Scriptures at the lowest price at which they can be afforded.

IV. The business of the Society shall be carried on by a Board of Directors, to consist of a President, Vice-Presidents, Treasurer, and Secretaries, and a representative from each Branch, as provided in Article V., together with twenty-two clerical and twenty-two lay members, so selected as to give the Board always, as before, a representative character as regards the principal religious bodies interested in the work of the Society, five of whom shall form a quorum. The three clerical and the three lay members who shall have attended the least number of meetings of the Board shall not be eligible for re-election, except in cases where the non-attendance has arisen from illness, or absence from the city, or where the member has been present at not less than five (5) of the regular monthly meetings of the Board, etc., in which case the Board may nominate such member or members for re-election.

V. Each Branch Society shall be entitled to a representative on the General Board. The President of the Branch shall be ex-officio such representative, or any other resident member whom the Committee may appoint as substitute, who shall be a member of such Branch.

VI. At any meeting of the Directors the President, or in his absence the Vice-President first upon the list then present, and in the absence of such Vice-President, the Treasurer, and in his absence such member as shall be chosen for that purpose, shall preside.

VII. Each person paying annually two dollars shall be a member of this Society; and persons paying fifty dollars at any one time, either to this Society, or to any of the Branch Societies in connection therewith, or through them to the British and Foreign Bible Society, or who may have rendered important service, shall, at the discretion of the Directors, be declared Life Members.

VIII. Each Life Member of this Society shall be furnished with a certificate of membership, under the corporate seal of the Society, duly signed by the President and Secretary.

IX. The Board of Directors for the time being shall have the appointment of the Permanent Secretary, Agents, Depositary, Colporteurs, Bookkeeper, and assistants of the Society, and the fixing of all salaries and allowances, and shall have the superintendence and management of all the property, real and personal, of the corporation, as well as the management and control of its general affairs and the appropriation of its funds, with full power to enact such rules as may be requisite to effect the objects contemplated by the Act of Incorporation.

X. The Board of Directors shall meet for the transaction of business on the third Tuesday of each month, at the hour of 7.30 p.m. Special meetings may be called by the Secretaries at any time, at the request of the President or any three Directors.

XI. The financial year of the Society shall end on the 31st day of December, and the Annual General Meeting shall be held on the last Tuesday in January, or at such other time as the Directors for the time being may deem best in the interests of the Society; when the Officers and Directors for the ensuing year shall be chosen, a report of the operations of the Society during the foregoing year shall be presented, together with the Treasurer's and Depository's accounts duly audited. Special general meetings may be called at any time by the Board.

XII. In case of death or removal of any Director or Officer during the year, the Board shall at the next ensuing meeting thereof fill each vacancy.

XIII. The permanent Secretary shall have the custody of the Corporate Seal of the Society; and all instruments requiring to be executed under such seal, shall be signed by the President and the permanent Secretary, and any instrument which operates as a release of a money claim shall also be signed by the Treasurer. In case, on account of the absence from the city, or the illness of the Officers whose signature to any instrument is required under this rule, such signature cannot be conveniently obtained, such instrument may be signed in his or their stead, by such other persons as the Board may from time to time direct. The President, Treasurer, and the Permanent Secretary, shall, upon the receipt of any legacy or other moneys payable to the Society, have authority, without special direction of the Board, to execute under the Corporate Seal, any release or acknowledgment in respect thereto, which they deem necessary or expedient.

XIV. No alteration of these By-laws shall be made except at a General Meeting of the Society, and after one month's notice of the proposed alterations has been given to the Board.

RULES RECOMMENDED TO BRANCH SOCIETIES

(Revised May 17th, 1877)

I. That a Society be formed in connection with the Upper Canada Bible Society, and through it with the British and Foreign Bible Society, for the purpose of contributing to the circulation of the Holy Scriptures without note or comment.

II. That the Society be denominated "THE
BRANCH BIBLE SOCIETY."

III. That all persons subscribing one dollar annually shall be members of the Branch Society, and those subscribing twenty-five dollars at one time shall be Life Members of the same.

IV. That the business of the Society shall be conducted by the President, Vice-President, Treasurer, Secretary, and a Committee consisting of not less than other members; five to constitute a quorum.

V. That all ministers of the Gospel who are subscribers to the Society shall be members of the Committee.

VI. That the Committee shall meet quarterly or oftener; time and place of meeting to be fixed by themselves.

VII. That the Committee divide their sphere of operation into districts, and appoint visitors for each district to solicit subscriptions and donations, and also to ascertain the wants of the people regarding the Word of God.

VIII. That the whole of the subscriptions and donations received by this Branch Society, shall, after deducting incidental expenses, be remitted yearly to the Upper Canada Bible Society, or through it to the British and Foreign Bible Society, for the purpose of translating the Word of God into the various languages, and for supplying the whole world, through the Parent Institution, with the pure Word of God.

IX. That a general meeting of subscribers be held on the day of, in each year, at, when the accounts shall be presented; the proceedings of the past year stated; money voted; a new Committee appointed, and a report agreed upon; the report to be published under the direction of the Committee, if required, and a copy forwarded to the Secretary at Toronto.

X. That on a formation of a new Committee, the President, Vice-President, Treasurer, Secretary, and such three-fourths of the other members of the Committee as have most frequently attended shall be eligible for re-election for the ensuing year.

EIGHTY-SECOND ANNUAL REPORT
OF THE
Upper Canada Bible Society
AN AUXILIARY OF

The Canadian and The British and Foreign Bible Societies

(Being the One Hundred and Second Year of the Society's Operations under the successive names of "Bible Society of Upper Canada," "York Bible Society," "City of Toronto Bible Society," and "Upper Canada Bible Society.")

FOR THE YEAR ENDING DECEMBER 31st, 1921

The story of each year's work of the Bible Society has many familiar features, many constant lights and shades fall across its pages. It may sometimes seem that nothing new can be told about it ; that history is so full of the fortunes of the Book that it can now only repeat itself. Its friends may consider the Society's object so excellent, so necessary, so useful as to be above praise or discussion; yet when we come to look over its record with all its perplexing problems, and "remember all the way the Lord our God has led us," our hearts are filled with gratitude, and we feel we must recount what has been done. The year has been in every respect the BANNER year in our history. What with the world-wide unrest, the depression in the financial and business world, the lack of employment in the labor world, the comparative failure of crops and the low price of farm products ; yet in spite of all this, the people have had such confidence in the work which the Society is doing that they have contributed \$91,474 —THE LARGEST ANNUAL INCOME IN OUR HISTORY. Last year our income was \$73,932, an advance of \$9,325 over the previous year, which up to that time was the largest income received. This year we are \$17,532 in advance of last year. We devoutly thank God and take courage.

VISIT OF REV. JOHN H. RITSON, M.A., D.D.

One of the outstanding features of the year was the visit of the Home Secretary, Rev. John H. Ritson, M.A., D.D., of London, England. Our Society had the pleasure of tendering to him a luncheon in the Y.M.C.A., to which were invited our directors and some other friends of the Society. Mr. Ritson's address was an eye-opener on the work of the Society, and especially on the imperative calls at the present time from Eastern Europe. He made the whole situation live before us, and so thrilled us that he set in motion those forces that enabled us to raise this year the largest contribution ever given by our Society. There was only one regret, which was felt by all, and expressed by one of our leading editors, "that it was a great pity that that magnificent address was not given in Massey Hall, so that a much larger audience might have been reached."

EMERGENCY FUND.

One of the results of Dr. Ritson's visit was to stir up our Society to make a special appeal to the citizens of Toronto to come to the help of the Parent Society in its hour of need. Its boast had been that in the one hundred and seventeen

years of its history it had never said NO to any missionary of any section of the Church in any part of the world who had applied to it for a grant of Scriptures to carry on his work ; and that for one hundred and sixteen years it had never closed the year in debt, no matter how great had been the demands. God had always provided the money to meet the bills. But in this, the one hundred and seventeenth year of its history, so great had been the call for Scriptures from all parts of the world, and furthermore, on account of the increased price of paper, binding materials, wages, rates of transportation and exchange, the Society found, after every effort had been made, that the Society closed the year with an overdraft of about \$600,000. In answer to this special appeal in Toronto the Society received \$7,746, in addition to its regular income.

COLPORTAGE WORK IN ONTARIO.

A TRIP WITH "THE HOLY-BOOK-TO-SELL-RUN-ABOUT-MAN."

Ontario is the richest and most thickly settled of all the nine provinces of Canada. It is only about twenty-five years since what is known as New Ontario was really discovered. Up to that time the district from Muskoka to James Bay and to the North-Western boundaries of the Province was looked upon, generally speaking, as a rubbish heap where the unused material in the construction of a continent was cast helter-skelter. There was timber enough to pay for the cutting of it, but when cut it was supposed that nothing was left but a chaos of rocks, lakes, rivers, and some small trees. Part of this district, on account of its altitude and bracing air, would furnish a natural sanatorium for consumptives and nervous people, but the bulk of it was thought to be suitable only for Indian reservations and a breeding place for fish and game.

Now this is changed, and instead of a rubbish heap, we find we have in very truth "the land of promise." New Ontario is really Canada in miniature. Nearly all the varied natural products of forest, land and water found in the whole Dominion are duplicated here. The richness of the soil is unexcelled by that of the Western prairies ; pulp and timber forests, rivers, lakes and streams that rival those of Quebec ; fisheries that approach those of the Fraser ; game equal to those of the Western mountains and plains, and a coast line greater than those of the provinces down by the sea. For charming scenery not even the far-famed "Lakes in the Clouds" excel the matchless Temagami, with shadowy shores, emerald isles, and silver strands. The absence of coal in Northern Ontario is more than counter-balanced by its vast forests, and the "white coal" in its ten thousand water powers equalled, but not surpassed, by those of Quebec.

The Northland is rich in minerals. In some respects it is unique, for it possesses three-fourths of the world's supply of nickel, and the largest silver camp of the age. Cobalt silver mines have produced during their short life of 17 years, \$192,719,032 worth of silver, and the gold mines of the Porcupine district have produced \$18,802,166 worth of gold. Experts tell us that there has been touched but the fringe of the great wealth beneath the soil yet unexplored. The memory of Cobalt's "silver sidewalk" and Porcupine's "streets of gold" may yet fade before the dazzling splendor of richer treasures that nature may yet disclose in the Eldorado of the North.

As one journeys over this vast stretch of country, larger than the British Isles, through which our three great trans-continental railways are running, and also the Temiskaming and Northern Railway, which is being extended from Cochrane northward seventy miles to Tin Can Portage on the Abitibi, and sees the mineral, lumber, pulp wood and the agricultural and fishing possibilities of the district, and realizes that here is a country with a soil and climate very similar to that of the Scandinavian countries, or the Baltic Provinces of Germany, within a day's journey of such cities as Toronto, Montreal and Ottawa, it does

not need a prophet's vision to tell what its future will be, especially when we add to this that there is a strong probability of the twin-cities, Port Arthur and Fort William, becoming seaports inside the next fifteen years. Now the country is in the making, and is calling not for weaklings and failures, and the misfits of other lands, but for the strong and the true, with brawn and brain, who are willing to labor and suffer, to do and to dare; and to these brave souls, "with hearts of vikings and the faith of a child," toiling and working in the wilds, future generations, as they travel the roads laid down by these courageous pathfinders, and enter into the heritage conquered by these lonely pioneers, will say, "Well done, you built better than you knew."

Into this new land over half a million souls have entered. It is peculiarly a MAN'S COUNTRY at the present time, and the settlers are of a polyglot character. We have been asked for the Scriptures in over fifty different languages in the district. The population is scattered in mining, lumbering, and railway-construction camps, and on isolated bush farms.

To visit the men in the camps, and farmers in various parts of the country, the Bible Society's colporteurs have for years done earnest, laborious, self-sacrificing work amid much hardship and danger. We feel sure that a short account of the work of some of these men will prove interesting.

One of our colporteurs reports: "I have met and sold the Scriptures to people of many different nationalities: Norwegians, Syrians, Jews, Bulgarians, French, Germans, Chinese, Ruthenian, Italian, Polish, and Indian. I called to see some of these Indians one evening and, although they are Roman Catholics, they were delighted when they knew that they could get the Bible in their own language. They gave me an order for two. I read and talked to them for a while, and they stopped their work and listened to me most attentively.

"I called on some Italians living in box-cars on the railroad siding. When I entered the car the foreman looked at me quite crossly, and said in broken English, 'Well, what do you want?' I didn't say anything, but opened my case, and handed him an Italian Testament. His face lit up immediately. He bought one, and persuaded the others who could read, to buy also."

In many of these lumbering towns the population is chiefly Roman Catholic, and these largely French. Our colporteur says:

"I find the work among the French is very difficult. They do not care to have a Protestant Bible in the house. I find them very ignorant of the Bible, and they are very much afraid of the priest. One lady said she would like to buy a book, she did so once and enjoyed reading the blessed Gospels, but the priest came one day when she was reading and got angry with her and took the book away and put it in the stove. Another French lady said that some one had given her a Bible last year, but when the priest saw it, he was annoyed, and tore it up before her face."

"I visited a settlement of Swedes. They were delighted to get the Scriptures in their own tongue, and I sold a copy in every house but one.

"I visited a large hotel, and began selling Bibles in the barroom. After selling three or four, the bartender ordered me out, and said, 'If I did not go he would throw me and my Bibles over the verandah.' One of the men who was standing near said, 'If you value your hide, you had better go as fast as you can.' However, I sold another Bible, to one who wanted to read the stories that his mother used to tell him when he was a boy, before I bade them good-bye. I entered a shack one day where four men were playing cards. When I told them my business they only sneered, and said, 'This is no place to sell Bibles.' A colporteur must have faith in the seed which he is sowing, and lots of stick-at-it-iveness if he wishes to win out in this work."

One writes: "In travelling from place to place in Northern Ontario it was very forcefully impressed upon me during the past month that people everywhere are feeling the cold pinch of hard times and are restraining themselves from buy-

ing anything other than what is absolutely necessary. Many men are out of work and are spending their time at home ; this has enabled the colporteur to talk with them personally about conditions industrially, and has in a number of cases opened the way for a talk about their own soul's salvation. People are doing some strong thinking along these lines now. A Roman Catholic lady brought her entire family together while I read them a portion of God's Word and lead in prayer. In a rather wealthy section of Northern Ontario the reply usually was : 'We have no use for Bibles at all,' or 'They don't interest us in the least,'—or occasionally one would say, 'I have a Christian Science Manual'. At dusk one evening I decided to call on three houses just before closing the day's work. At the first house I was informed that they belonged to the Russelites. It is a pity—I thought—that you don't belong to Christ—for that which is known as Russelism smashes to pieces under the sledge hammer blows of God's Word. In the second house an atheist lived. His question was, 'What does a good atheist want with a Bible ?' I told him he's just the one who needs one because he's a sinner and the Bible points him to the Saviour. 'What sin have I committed ?' he asked. 'The worst of all sins—the sin of unbelief,' I answered. I then showed him a photograph of some snow flakes which I carry in my pocket to meet such cases as this. I showed him the perfection of them and then asked whether he didn't think that there was Someone who had planned all these things. The response from him was a hard bang of the door and into the house he went all in a rage. The third house I entered I had a fine opportunity to read a bit out of the Bible, and have prayer, and before I left I sold two Bibles and a Testament."

Here is another interesting experience. The colporteur called at a certain home where the neighbors advised him not to call. He found that a young man lived there with his widowed mother, but they did not get on well together. He had been rather cruel to her. The colporteur writes : "The day I called at this home the poor mother in her poverty and distress said she had Bibles, but desired one thing, prayer for her son. Then I asked her the reason. On learning of the conditions I read a passage of Scripture, and prayed with her, and promised to call to see her son, which I did. As I entered I approached the young man and asked him if he desired to purchase a portion of the Scriptures. He said he did not care for it, and so on. I therefore asked the reason, and on so doing he threatened to throw me out. I was there for a purpose and I knew my Saviour was near. Thus I approached him in a kind way, pointing to a calendar with the picture of Christ the Good Shepherd seeking the lost lamb. I asked him if he realized the meaning of the picture, and he said 'No.' Then I told him the story of the Good Shepherd that had an hundred sheep, and one day He lost one of them, and how He left the ninety and nine and went over the mountains, wild and bare, seeking the lost sheep until He found it, and when He found it, how He laid it on His shoulders rejoicing, and brought it home, and called together His friends and neighbors, and said unto them, 'Rejoice with Me : for I have found My sheep which was lost.' I told him this was a picture of what God had done for us. He became very interested and after a quiet talk with the mother and son, I asked him to shake hands with his mother and forgive and forget all the past, leaving all under the blood of Jesus, which he did. Then we knelt in prayer and Glory to God—the victory was won."

Three of our colporteurs have used automobiles, which they themselves have provided. This has enabled them to get into the back country. One of them writes of his experience :

"The time has been spent with the Gospel car and we have been very much encouraged. We worked a section of the country that is very needy, and we visited a large number of homes. We find that the car is invaluable in reaching the out-of-the-way places. We held open-air meetings wherever we went, and after the meetings we invited the people to come to the car that they might

obtain the Scriptures at cost price, and we disposed of a large number of testaments and portions to the children. We had remarkable meetings. Practically the whole village turned out to the open air meeting, and we had much joy in preaching the Gospel.

"One day we met a man without a copy of the Bible in his home, and I offered him a copy at reduced price, but he said that he did not want to buy. I then entered into conversation with him concerning his soul and he seemed interested and listened, and just as I was leaving he called after me and said that he would take a copy. Of all the homes I know in this district, this was one of the most needy.

"We had a fine meeting in ——— when we preached the Gospel from the car, and after the meeting I told them of the work of the Bible Society and told the people that they could obtain the Scriptures at cost price, and one man came forward and bought five testaments and distributed them to the children, and another, following his example, bought the same quantity and did the same, and the children were delighted to receive them."

One of our colporteurs has for years visited the country fairs, and a blessing has rested upon his work. He writes :

"Again I have been visiting several fairs, amongst which was Simcoe, Caledonia, Rockton, and Oshweken. It may strike some people as peculiar to have a Bible-man at such places. But I go to the management and first get permission and in every case they have readily granted me the privilege ; next I get my location in some building or tent, then with some flags and bunting and, liberally supplied with the Bible Society's show cards, I spread out my Bibles as attractively as possible (often before I get them all out I am interrupted by someone wanting something). When everything is ready people are attracted by the colors and signs and in this way I have been able to reach many people at these fairs whom I could not reach in the ordinary way ; also the Bible Society is brought before the people and much of its literature given out ; besides, it is supplying the people's needs. Also I have personal conversation when I am not busy with those who come about the stand wanting encouragement. Although it had rained three days previous to the Oshweken Fair, and I had to travel seven miles over newly graded mud roads, I was determined to get there, so that I might reach the Indians with the Scriptures. I got stuck in the mud going, but with the help of an Indian and fence rails I got out, and arrived at the fair covered with mud. Nevertheless I was glad I went, for many of the Indians bought Scriptures, even though I did have a nerve-racking drive to and from the fair.

"I had a glorious month working in ———. As there is a revival spirit spreading there, the Bible man was well received and it was comparatively easy to speak to people on the Word and their own soul's salvation. Two or three incidents might well be worth mentioning. I called at one home. A feeble old lady said, 'You have come, have you ; come right in. I was praying two days ago to my Heavenly Father to send someone who would read the Word and pray and have fellowship with me, and I knew when you said you were from the Bible Society the Good Lord had sent you.' Needless to say the Book was read, prayer was offered, and not one but two hearts were brightened, as, with tears in her eyes, she said, 'God bless you ; you will come again, won't you ?'

"Again, this time a big man gruffly said, 'Come in.' I went in and told him my mission. He said, 'You are in a good work, but I am a big, big sinner.' 'Well,' I said, 'praise the Lord that you are willing to acknowledge that you are, because listen to what God's Word says.' I read him 1 Tim. I : 15, 'Jesus saves sinners.' After pointing him to Jesus, he says, 'Does that Book tell you all that ?' I said, 'Why, yes.' 'Well,' he said, 'I can't read myself, but my old woman can,' and he bought a set of pica type Gospels. I pray he has realized that Jesus does save sinners. Still another. I called at a place ; the lady said

'No,' but a smart young lad of 15 came up. After seeing what I had, he said he would buy a 7c. Testament. I asked him if he was a Christian; he said with tears in his eyes, 'No.' I marked the 3rd of John for him to read. A few days after I saw him again and asked him if he had read any part of the New Testament. He said he had, but he was not yet saved. I stayed with him for 15 or 20 minutes, when he came out gloriously for Christ. I have since heard of him testifying for Him to the boys at the Collegiate. The last time I saw him was at a prayer meeting; afterwards he came to me and said how happy he now was in Jesus. Truly God has been gracious to me during the past month."

The Bible says that "He that winneth souls is wise." Paul says, "He became all things to all men that he might win some." So a colporteur of the Bible Society has to adapt himself to all conditions if he is to succeed. Here is a case of becoming a "fellow laborer" to win an entrance for God's Word: "I was walking along the lonely roadside one day in harvest time, and I went into a farmer's home. I found the man very indifferent about the Word of God, but his wife was anxious to have a Bible, and her husband would not buy one. I said to her that she might have one before the day is over. I left the home and went on my way trusting in the Lord for guidance, and as I was returning that evening crossing the fields on my way to the station whom did I see but the man whom I had met in the morning trying to put on a load of barley alone. I went over and helped him to put on the load, and we went to the barn together. As I was leaving him he said, 'Will you take that Bible we were talking about to the house, and I will pay you now.'"

In addition to the work of the colporteurs, we have **Biblewomen** at work in Toronto, Hamilton, and Brantford. They found a great number of people out of work and much suffering on account of poverty, but they made a few sales, and read the Scriptures in hundreds of homes, and had a word of prayer where the people were too poor to buy, and taught the foreign women to read the Bible where possible. Here are some of their experiences:

"I have found a general spirit of apprehension amongst the people I have visited; so many are out of work and fear the things will be harder soon; they are unwilling to give attention to the larger things, one man saying, 'Yes, I want a Bible as soon as I can pay for it, but no work for three months makes it impossible to buy even a Bible.' I urged him to accept one as a loan and pay for it later, as he had leisure now to read and study, but he insisted that he would not have any till he could pay for it. There are others like him. In one home where there were no luxuries and few comforts, two plain Bibles were required for two small girls who are just now learning some of the Bible stories and some of the main Bible truths, and indeed it was a pleasure to hear them recite the Shepherd Psalm, and to teach them the Lord's Prayer. How delighted they were to each own her very own Bible. In our Sunday Class of the foreign children we are very happy to note the eagerness with which they learn a verse or two each Sunday and are now seeking to obtain an English New Testament by regular attendance. We are working just now with a group of Armenian women seeking to give them enough English to be able to speak it and read the Scriptures and listen to instructions in the Gospel in English language. Some fifteen come on Monday, and some of them on Sunday afternoon. We do want to influence these women to receive the truth and to know the Lord Jesus Christ, and we cannot do much until we open up a means of communication."

Another Biblewoman writes: "When calling in the foreign district I came upon several Ruthenian families. One was so disappointed that I had not a Bible left, having sold two copies, so I promised to go back and take them one. It was a delight to see their pleasure when I called with the Book. 'Yes, that's my Book, I can read that.' They all gathered round and started to read it. A German man was so pleased to have the Bible; and a poor Polish woman, who could not get quite enough money to pay the full price, thought she could not

have it. Her face brightened when I took what money she had and gave her the Book.

"I am sorry to report less sales in Foreign Languages on account, in many cases, of lack of work and families moving. I sold one copy in Hungarian and one in German. In visiting I came across an old colored woman who wanted a large print Bible, but had no change the day I called, so I let her have the Book and called back, when she paid me."

Another reports: "I have been very well received in the majority of homes. I have visited English, French, Russian, Polish, Syrian, Colored, Ruthenian, Italian, Maltese and Jewish, during this month. I have found very few cases where there was not a Bible in some form. In nearly every home, there is a shortage of money until pay day, if indeed they had work at all. In that case, I have left a copy of the Bible where accepted, and called for the money later.

"It was a great joy to place an Italian Testament in the hands of a man who said he had never heard of God, the Bible, nor of Christ's death on Calvary. He listened with eager, though bewildered, eyes as I tried under the power of the Holy Spirit to simply present the truth. Most of the homes destitute of Scriptures were those of returned soldiers. I found the Polish people very interested in the portions of Scripture which I had in their language. On two different occasions I saw a man borrow the money from his neighbor to buy the Scriptures. Occasionally I met a family who were interested. The Italians scarcely ever bought anything; they say the priest would not allow them to use a Bible, if they did buy it. Of course some did not seem to mind about the priest. One woman bought a Gospel for herself and one for her husband. One morning, after placing a Gospel in a Maltese home, the mother of the family, who could not speak English at all, handed me 10c. to help the work of the Bible Society; it was a small offering, but it seemed like the 'Widow's Mite.'

I sold three portions in Yiddish, and one Jewish man asked me to bring him more of the New Testament, because he wants to read for himself and find out if Jesus Christ is the Messiah. Two Roman Catholics bought several portions, and a Polish man, who is a shoemaker, gave me 25c. to go towards the work of the Bible Society."

TORONTO EXHIBITION, 1921.

The results at the Exhibition were in every way satisfactory. We disposed of 2,049 copies of Bibles, Testaments and Portions, and 103 copies of "Mary Jones." In addition thousands of pages of Bible Society literature were given away.

We sold foreign Scriptures in the following languages: Cantonese, Wenli, German, Greek, Russian, Esperanto, Norwegian, Danish, Arabic, Hungarian, Swedish, Polish, Armenian, Spanish, Latin, Ruthenian, and Burmese. Also diglot versions in the following languages combined with English: Bulgarian, Finnish, French, Italian, and Yiddish.

We had a most interesting case of a young man who was blind reading the Braille Scriptures, which we had on exhibition at the stand. A great crowd gathered round, some of whom could hardly believe that he was really reading from the book, and thought he was simply reciting from memory John 3:16.

Testing him further, Matt. 20:30, the story of the blind man, was chosen, which the blind man read with the greatest ease. It was then explained how the Society provided the Scriptures in 38 different languages for the blind, and also are providing them gratuitously for the blind soldiers of every nation. We then pointed to the soldier's box, and many dropped into it an offering, saying that they wanted to be eyes to the blind. This year we received in this box \$56.12.

On the day that the Governor General, Lord Byng, was at the Exhibition, one of the Vimy Ridge veterans came round to the stand and showed us a Soldier's Tes-

tament with a bullet hole through it, saying that if it had not been for the book turning the bullet to one side it would have gone through his heart, and he would keep the book as a memento of what the book had done for him. Some conversation was had with the returned soldier, and he said that through reading the Book he had found the Saviour, and was trying by God's help to lead a Christian life.

SUPPORTING A COLPORTEUR IN THE FOREIGN FIELD.

This department of our work has appealed to quite a number of individuals and of Sunday Schools, who feel it is a great privilege to have a representative in the Foreign Field who is sowing the seed of the Word of God. These colporteurs are working in India, China, and Korea. A gentleman and his wife are so interested in this work that they have given for investment a sufficient sum of money to support in perpetuity two colporteurs in China. We will be pleased to hear from others.

AGENCY COMMITTEE REPORT.

The REV. R. H. A. HASLAM, M.A., Agency Secretary, reports as follows :

Our Constituency has responded with whole-hearted sympathy to the appeal of the Parent Society to help meet the present situation with its vast possibilities for the circulation of the Holy Scriptures. The greatly increased givings will show how practical the sympathy has been.

The Staff, with the generous assistance of certain members of the Board, and with the help of Provisional Student Agents, has sought to arrange that all of our 585 Branches be visited, or where possible arrange for their own Annual Meeting. We rejoice that only nine of the Branches have been left without a meeting, and that the largest number on record have made returns to the Head Office. Another matter of encouragement is the increasing number of Branches which are assuming responsibility locally for the carrying on of the work. This is evident from the numbers arranging for special "Bible Sundays" to be observed, and a willingness to hold their own meetings. The Staff is of the opinion that with the co-operation of a few capable voluntary helpers to address meetings throughout the constituency, and of the Branches in arranging for meetings to be addressed by these voluntary helpers, the cost of propaganda could be very materially reduced.

A Pageant entitled "The Nations in Search of Truth" has been prepared for use of the Society. Its object is to emphasize the spiritual need of the nations for the Word, and the means employed by the Society for its spread. We trust that applications will be made for copies of this and that many Branches may arrange for its presentation, as its contents should be of great educational value.

Much valuable literature has been prepared and circulated in the field during the year.

For a most encouraging year we render thanks to the Source of all Blessing.

A PLEA.

The Parent Society is in sore need. To quote from the "Bible in the World" : "In these hard times the Bible Society is passing through a very severe financial strain. The Committee must either materially curtail its operations, or they must at once largely increase its annual income. Surely, in a world so full of evil and misery and confusion, this is not the time for reducing the circulation of the Word of God."

We feel sure that every Christian who realizes the VITAL RELATIONSHIP between missionary work and the work of the Bible Society, will come to its aid

at this time. One who read of this exigency sent a cheque for \$50, and writes : "It would be a dire calamity to the whole world if the Bible Society stopped or even curtailed its work." Another sent the following short note, accompanied by a gift of \$50 : "It would be a terrible tragedy if the Bible Society were not sustained, when the doors are open and the whole world seems to be willing to receive the Word of God." In this connection the Archbishop of Canterbury has sent the following letter to the Bible House :

"Lambeth Palace, S.E., October 19th, 1921.

"It is distressing to learn that the Bible Society, on which so much of our missionary work depends, has to face the difficulties which have been described to me. It seems to me quite clear that, in these circumstances, you are right in putting the facts before the public . . . It is of the very essence of the Society's life that it should place copies of the Holy Scriptures in different languages in the hands of even the poorest . . . The only remedy is an appeal for further aid from those who believe with us in the power of the Bible to touch the hearts of men.—RANDALL CANTUAR."

At one of our Board meetings, when the Secretary read the monthly financial statement every heart was touched when they heard the story of a boy who lay dying, calling his parents to his bedside, and asking them to open his savings bank, and take out the money that was in it, and send it to the Bible Society to help translate and print the Gospel for the children who had never heard of Jesus. Measured by EARTHLY standards it was not a large bequest—ONLY NINETY CENTS—but measured by the DIVINE standard that appraised the widow's gift of two mites, it was very large. Jesus Christ is still seated over against the treasury. He pronounces judgment upon the gifts of men. He knows what the rich give. He knows what the widow gives. He knows what is left behind when the gift is made. He advises us to lay up for ourselves treasures in heaven. Can there be any better way of doing this than by helping the Bible Society, as the dying lad did ?

ISSUES IN 1921.

During the year the Bible Society placed 23,958 Bibles, 27,870 Testaments, and 57,419 Portions, total 109,247. Included in the above were the Foreign Scriptures as follows :

Arabic, 69 ; Armenian, 17 ; Bohemian, 1 ; Bulgarian, 36 ; Cantonese, 516 ; Croatian, 110 ; Dutch, 4 ; Esperanto, 5 ; Finnish, 233 ; Flemish, 35 ; French, 1,188 ; Gaelic, 10 ; German, 760 ; Greek, 155 ; Hebrew, 165 ; Hindi, 3 ; Hungarian, 161 ; Icelandic, 4 ; Italian, 1,071 ; Japanese, 14 ; Korean, 1 ; Latin, 19 ; Lithuanian, 7 ; Mandarin, 4 ; Maltese, 18 ; Macedonian, 4 ; Norwegian, 80 ; Ojibwa, 1 ; Persian, 2 ; Portuguese, 61 ; Polish, 635 ; Roumanian, 273 ; Russian, 538 ; Ruthenian, 309 ; Serbian, 8 ; Slovak, 2 ; Spanish, 143 ; Swedish, 90 ; Syriac, 11 ; Tibetan, 2 ; Turkish, 2 ; Ukranian, 6 ; Urdu, 3 ; Welsh, 14 ; Wenli, 45 ; Yiddish, 68.

Total Foreign Versions, 46 ; Copies, 6,903.

FREE GRANTS.

Shantymen's Christian Association ; Rev. William Bilton, Haileybury ; Oakwood Mission ; Hospital Work per Mr. O'Brien ; Hospital Work per Rev. Mr. Chown ; Presbyterian Redemption Home ; Rev. William Croth, Emo ; Humber Blvd. Mission Sunday School ; Y.W.C.A., Kingston ; Baptist Memorial Institute ; Church of England Deaconess and Missionary Training Home ; Rev. W. Orok, Thornloe ; Hospital Work, per Mrs. Brenton ; Hospital Work per Rev. Mr. Pickett ; Rev. J. H. Greening, Fort Frances ; Hospital Work, per

Miss Murray ; Hospital Work, per Rev. William Farncomb ; Italian Work, Niagara Falls, per Rev. Mr. Garbellano ; Toronto City Mission ; Boy's Home, Howland Ave. ; Toronto Jail ; Bethany Baptist Church, Todmorden ; United Sunday School, South Porcupine, per N. W. Liberty ; Mowat Sanatorium for Returned Soldiers, Portsmouth ; Working Boys' Home ; Salvation Army, Cobalt ; A. Batchelor, Haliburton. Gospels for Free Distribution : Rev Dyson Hague ; Yonge St. Mission, per Mr. J. C. Davis ; Rev. Oswald Smith ; Rev. A. P. Latter ; Rev. W. C. Lane ; Rev. W. W. Prudham ; Mr. W. Jackson ; Mr. Matthews.

COMPARATIVE STATEMENT.

	1920	1921
Cash Sales.....	\$ 10,890.21	\$ 12,431.70
Cash on Open Accounts.....	5,203.88	6,745.69
Branch Depositories.....	691.98	770.34
Colportage Sales.....	12,228.70	8,618.27
Ketchum Trust S.S.....	2,850.00	2,850.00
Free Contributions.....	69,148.87	88,295.02
Bequests.....	4,784.09	3,170.82
Rent, Interest, and Dividends.....	8,385.64	8,119.39
	<u>\$ 114,183.37</u>	<u>\$ 131,001.23</u>

BEQUESTS.

John R. MacLean, Teeswater.....	\$ 200.00
Thomas M. Edmondson, Streetsville.....	25.00
Dr. R. A. Reeve, Toronto.....	1,500.00
William Giles, Mount Forest.....	10.00
W. J. Robertson.....	316.03
Martha Montgomery, Orangeville.....	25.00
R. G. Armstrong, Toronto.....	.90
Francis Richardson.....	33.34
Mrs. Eliza Conger, Picton.....	100.00
Hannah Forrest, Hamilton.....	760.55
Jacob Albright.....	200.00
	<u>\$3,170.82</u>

THE WORK OF THE BRITISH AND FOREIGN BIBLE SOCIETY.

The Society's issues now to be reported for the year 1920-21 numbered 8,655,781 books. Since its foundation in 1804 the Bible Society has issued over 319,470,000 copies of the Scriptures.

TRANSLATION AND REVISION.

There is no pause in the steady march of the Bible as it goes forward conquering and to conquer the languages of mankind. During this past year our Society has published the Scriptures in TEN new forms of speech—eight of which were for Africa, one for India, and one for the South Seas. This means that every five weeks the Gospel has spoken in a fresh tongue.

The Anglican Communion throughout the world is teaching to-day in fully 193 separate languages and dialects. Versions in no fewer than 184 of these are obtained by Anglican Missions from the Bible Society. Thus the S.P.G. has procured 82 versions, and the C.M.S. uses 122 versions. In proportion, equally important help is rendered to the U.M.C.A., the Melanesian Mission, the S.A.M.S., and the Anglican Mission in New Guinea.

The Foreign Missions of the Free Churches obtain from the Bible Society the bulk of all the versions they need. It furnishes the London Missionary Society with 60 versions, and Methodist Missionary Societies with 103. Presbyterian Missions throughout the world use 136 of its versions. It published the Kongo Testament for the Baptist Missionary Society, and supplies many Baptist stations in China, India, Burma, Africa, Bolivia, and the West Indies. The China Inland Mission and other undenominational societies obtain from the Bible House practically all the editions of the Scriptures which they use.

THE FINANCIAL POSITION OF THE PARENT SOCIETY.

The financial position of the Society on March 31st, 1921, was the most serious it had ever faced. The total expenditure rose to the unprecedented figure of £492,000; while the income (though this had steadily grown) only amounted to £376,000. The difference of £116,000 was partly met by using £99,000 of special funds, much of which had been allocated for that purpose; but the Society's reserves have been thereby most seriously depleted, and even then there remained a deficit of £24,000.

In this grave emergency the Committee are faced by two alternatives. They must either materially curtail the Society's operations; or they must at once very largely increase its annual income.

For the Society to cut down its editions of the Scriptures would be a calamitous policy. Churches and missions largely depend upon the Society for their supplies; and unless those supplies are maintained, Christian enterprise as a whole will be seriously crippled. Surely, in a world so full of evil and bitterness and confusion, this is not the time for reducing the circulation of the Word of God. The Committee, therefore, earnestly appeal to their friends everywhere to join with them in RAISING THE SOCIETY'S INCOME BY £75,000 ABOVE THAT RECEIVED LAST YEAR.

SOME FELL ON GOOD GROUND.

IN BURMA.

Two years ago a Buddhist monk bought a farthing Burmese Gospel from our colporteur at Yenangyaung; later, he obtained the New Testament from a travelling missionary; now, after two years' thought and study, this monk is prepared to discard his saffron-coloured robe and receive Christian baptism.

IN TANGIER.

A Moorish lad said to our depot-keeper, "I don't want to forget what they taught me at the Raymund Lull Orphanage about the Saviour, so I have come to buy a Gospel"; and he bought St. Luke in Mogrebi Arabic.

IN JAPAN.

A young Japanese met our colporteur in the city of Okayama and said to him, "Last year I bought a New Testament from you, because you urged me so earnestly. Afterwards, I got into trouble through bad company. Then I read the book, and found wonderful news; it seemed to be written about my own life, and I gained much comfort. Later on I attended a church, and now I am preparing to be baptized, having given my heart to God. I wanted very much to tell you how happy and how thankful I am." They knelt down on the road together, and gave thanks side by side.

THE BOOK OF RECONCILIATION.

The following has reached us through the Rev. W. H. Sears, of the Baptist Mission, Pingtu, Shantung:

A Chinese mother and her son became interested in the Gospel. When they had read the New Testament as far as Matthew vi. 14, 15, the mother was troubled: on account of a quarrel about money, she had not spoken to her father for nearly twenty years. She put down the New Testament, saddled her donkey,

and rode five miles to see her parents. They would not receive her, so she had to return home. That night she was so troubled that she could not sleep at all. The next day she went again to her old home, and fell down on her face and sought forgiveness. Her father would not see her, but bade her mother give her something to eat. She told her mother about the "Jesus religion," and returned to her own home still feeling far from happy. She must see her father and seek his forgiveness. So a third time she went. This time she found her father, and fell down on her face before him and said she would not rise until she had been forgiven. Her mother interceded for her, and her father at last forgave her. There and then she told him all she knew about Jesus, and gave him a New Testament; and in less than a year the father, mother, daughter, and grandson were all baptized, and are now zealous followers of our Lord.

IN BUENOS AYRES.

Colporteur Jose Brumat, who has been selling the Scriptures in Buenos Ayres and its suburbs, writes: "I entered a barber's shop and offered him a Bible; but he replied, 'Thanks be to God, I have one.' When I asked how he obtained the book, he told me the following story: 'In the review called *El Mundo Argentino* I read an announcement recommending readers to obtain the Gospels or the New Testament in order to ascertain the teaching of Jesus Christ. I ordered the Four Gospels, which pleased me very much; so I ordered a Testament, which pleased me equally. Then I ordered a complete Bible.' His wife came up to us, and it was wonderful to listen to the simple testimony of this couple as to their conversion simply through reading the Bible."

IN INDIA.

A missionary at Champa, in the Central Provinces of India, describes how a *sanyasi*—a Hindu ascetic—who lived not far distant, had been guided by an enthusiastic Christian preacher to study the Bible. It did not take him long to discover that here was the truth he needed. Soon he attended Sunday service, and decided to become a Christian. But he objected to baptism at Champa, because, said he, "I want to be baptized at the village where some of my *chelas* (disciples) live; I want them to see and know that I have broken with my former life entirely." Accordingly he was baptized at his native village, in the presence of many non-Christians. Last summer he said to the missionary, "What a wonderful Bible we have, and how I love it! It is so different from what I used to teach to my *chelas*."

IN PERSIA.

A Moslem *mullah*, who belonged to Nishapur—gave the following testimony at his baptism: "My grandfather was the head of a certain sect of Islam at Herat, in Afghanistan. When I was a boy, my father once took me to India, where I met a missionary doctor who talked to me about his own faith, and his words I have never forgotten. As a young man, I felt dissatisfied with my own religion and searched here and there to find something better—but in vain. Six years ago there came to Nishapur a man selling books. He told me that I should read them for myself. So I bought a large book, and began to read. I had not gone far when I realized that it was for this that I had been looking so long. It satisfied the hunger of my heart; and three years ago I believed in Jesus Christ."

IN S. AFRICA.

Two European colporteurs with Bible-vans spend their time among Africans employed at the mines in or round Johannesburg. One African, who was working at a distant mine, after he returned from a rest in his kraal, set out to find the Bible-van, and reached it during the colporteur's absence. But he left the following message with the native assistant: "In 1914 I had a long talk with your 'boss' at the Van Rhyn Deep and that night I gave myself over to Jesus Christ. I want you to tell the white man that I am still holding to what he said, and am still trusting in Jesus, Whom I know more fully through the Word." He then showed his Bible, which was well thumbed and carefully marked.

SUMMARY, 1921

COLPORTEUR	Days	Visits	Bibles Sold	Testaments Sold	Portions Sold	Cash Sales	Bibles Given Away	Testaments Given Away	Portions Given Away	Gratuity and Reductions	Total Issues	Despatches of Scriptures
Miss Emily Dymond.....	206	9,660	364	197	374	\$ 493.20	...	15	21	\$7.90	971	37
Miss Florence Kitchen.....	190	3,289	48	53	251	115.96	...	...	...	...	352	25
Miss Gladys White.....	20	565	16	17	1	37.86	1	2	...	...	37	7
Miss Martha Short.....	71	1,334	55	63	135	100.79	1	...	3	1.12	257	...
Mrs. E. Porter.....	288	3,014	85	217	444	249.42	...	...	10	20	756	1
H. S. Sanders.....	213	5,327	1,342	2,448	2,349	1,808.77	2	...	...	4.40	6,141	25
R. A. Cathcart.....	178	2,404	721	522	2,441	1,476.95	...	...	...	7.25	3,684	10
Thos. Stewart.....	17	...	41	12	17	46.20	...	...	...	...	70	...
R. A. Hill.....	74	3,174	299	513	577	1,005.32	...	...	...	...	1,389	...
M. Zeidman.....	10	...	96	26	16	129.83	...	...	...	...	138	...
E. O. Anger.....	106	5,448	309	495	215	491.88	...	...	...	...	1,019	...
A. J. Sauer.....	51	775	119	410	846	386.88	1	7	25	398	1,408	5
O. L. Austin.....	48	...	290	512	221	546.97	2	...	...	5.80	1,025	16
H. S. B. Jones.....	...	...	...	...	...	546.91	...	...	...	...	...	...
P. A. Grandjean.....	...	...	...	...	...	38.84	...	...	...	...	...	...
J. C. Davis.....	...	...	...	...	...	372.69	...	...	...	...	...	...
George Kelly.....	...	...	...	...	...	60.00	...	...	...	...	...	...
Dan. Cappa.....	...	...	...	...	...	14.50	...	...	...	...	...	...
Rev. Thos. White.....	...	...	...	...	...	13.97	...	...	...	...	...	...
Rev. A. G. Bently.....	...	...	...	...	...	25.45	...	...	...	...	...	...
Mrs. D. McLean.....	...	...	...	...	...	210.72	...	...	...	...	...	...
Methodist Union.....	...	...	...	...	...	19.10	...	...	...	...	...	...
Totals.....	1,472	34,990	3,785	5,485	7,887	\$8,192.21	7	24	59	31.25	17,247	126

TREASURER'S REPORT

December 31st, 1921

DISBURSEMENTS.

December 31st—			
By Scriptures from B. & F. B. S.	\$15,287.86		
Scriptures other than B. & F. B. S., including books from Tract Society for Ketchum S.S.	3,196.08		
		\$	18,483.94
Fixtures.			709.30
C. B. S. Grant.			88,682.42
Annual Reports.	1,313.50		
Agency.	3,051.91		
Colportage.	8,170.38		
Branch Commission and Expense.	94.35		
Expense.	1,170.25		
Secretaries, Salaries and Stenographer. .	7,140.00		
Salaries, Depository Staff.	6,360.00		
Caretaker.	1,350.00		
Printing and Stationery.	774.44		
Packing and Wrapping.	126.22		
Light, Water and Fuel.	704.16		
Insurance.	201.00		
Postage.	360.00		
Telephones.	178.21		
Bible in the World.	1,635.90		
Ketchum Expense.	20.64		
Taxes.	563.16		
Interest.	792.50		
Might Directories.	2,922.81		
Eliza Whitmore.	96.00		
B. C. Railway Bonds.	2,081.15		
			39,106.58
Balance in Bank, Current Working Account	2,208.25		
Balance in Bank, Savings Account.	7,939.08		
Balance in Bank, Trust Funds.	9,659.30		
			19,806.63
			\$166,788.87

INCOME AND ISSUES

OF THE

UPPER CANADA BIBLE SOCIETY FROM ITS COMMENCEMENT.

The One Hundred and Second year of the Society's operations under the successive titles of "The Bible Society of Upper Canada," "York Bible Society," "City of Toronto Bible Society," and "Upper Canada Bible Society."

From November, 1818, to December, 1828, we have no definite record of returns.

December, 1828, to April, 1840, Issues 18,437, Income \$14,260.96.

UPPER CANADA BIBLE SOCIETY.

Year Ending	Issues Vols.	Income \$ c.	Year Ending	Issues Vols.	Income. \$ c.
April 30, 1841..	8,271	3,672.81	Mar. 31, 1882..	31,187	28,852.64
" 1842..	12,127	5,657.03	" 1883..	29,765	31,546.48
Mar. 31, 1843..	11,371	5,273.37	" 1884..	31,271	30,632.70
" 1844..	11,335	5,340.45	" 1885..	35,725	30,009.45
" 1845..	13,066	5,538.93	" 1886..	41,591	28,012.52
" 1846..	11,606	6,075.91	" 1887..	41,648	30,886.21
" 1847..	13,104	5,840.05	" 1888..	40,961	32,536.40
" 1848..	12,323	4,870.78	" 1889..	42,613	32,618.56
" 1849..	13,809	4,875.82	" 1890..	43,703	33,444.41
" 1850..	13,596	4,808.56	" 1891..	38,435	40,054.52
" 1851..	16,393	5,596.01	" 1892..	39,972	38,879.50
" 1852..	13,063	4,717.88	" 1893..	34,683	41,048.87
" 1853..	18,069	7,947.40	" 1894..	31,661	36,751.52
" 1854..	21,574	13,286.07	" 1895..	32,977	35,709.86
" 1855..	28,833	14,275.20	" 1896..	29,767	32,074.82
" 1856..	32,383	18,710.12	" 1897..	28,010	32,572.77
" 1857..	32,509	21,790.10	" 1898..	29,350	31,223.26
" 1858..	24,741	19,040.86	" 1899..	27,185	29,417.31
" 1859..	19,371	16,211.54	" 1900..	31,278	41,066.12
" 1860..	27,037	19,256.56	" 1901..	27,559	30,948.78
" 1861..	29,485	19,776.33	" 1902..	30,922	31,163.97
" 1862..	27,267	20,372.86	Dec. 31, 1902..	21,640	28,061.13
" 1863..	27,837	18,067.94	" 1903..	36,979	34,996.34
" 1864..	26,593	19,766.08	" 1904..	27,780	43,170.67
" 1865..	35,231	17,554.21	" 1905..	31,349	44,358.61
" 1866..	49,591	23,290.50	" 1906..	35,821	44,134.50
" 1867..	46,899	22,644.54	" 1907..	33,332	45,136.92
" 1868..	42,761	25,947.42	" 1908..	44,346	50,897.25
" 1869..	38,093	25,746.87	" 1909..	41,320	50,932.11
" 1870..	36,785	25,105.35	" 1910..	47,904	52,789.62
" 1871..	40,056	29,533.96	" 1911..	67,096	61,721.14
" 1872..	42,794	33,119.35	" 1912..	68,278	70,577.41
" 1873..	40,823	30,646.93	" 1913..	102,328	68,534.76
" 1874..	42,240	33,069.55	" 1914..	113,873	67,553.12
" 1875..	35,710	30,084.95	" 1915..	115,963	73,914.85
" 1876..	37,571	29,510.97	" 1916..	110,375	74,621.39
" 1877..	38,174	32,043.61	" 1917..	111,013	85,453.07
" 1878..	38,769	31,335.77	" 1918..	113,371	92,226.02
" 1879..	33,553	28,613.97	" 1919..	94,107	105,830.81
" 1880..	31,184	28,085.83	" 1920..	103,368	118,837.08
" 1881..	32,334	29,173.06	" 1921..	109,247	133,225.43
			Total to date	4,178,084	\$2,792,698.40

REPORT OF ANNUAL MEETING OF THE UPPER CANADA BIBLE SOCIETY

The eighty-second annual meeting of the Upper Canada Bible Society, auxiliary of the Canadian and the British and Foreign Bible Society, was held in Massey Hall, Toronto, on Thursday evening, February 2nd, 1922, His Honor Lieutenant-Governor Cockshutt presiding.

The meeting opened with the National Anthem.

After singing "Onward Christian Soldiers," REV. T. W. HALLAM, D.D., read the 72nd Psalm, and REV. RONALD MACLEOD, M.A., led in prayer.

MRS. MIRIAM G. ELLIS sang, "Open the Gates of the Temple."

COLONEL HIS HONOR HENRY COCKSHUTT, Lieutenant-Governor, Chairman, said:

Reverend Sirs, Ladies and Gentlemen, it is an honor as well as a privilege to be Chairman of the Upper Canada Bible Society annual meeting. In my case, perhaps I might be excused for saying that I consider it a special privilege. My respected father was present at the first meeting of the Upper Canada Bible Society in Toronto, and was present ever afterwards during all the last years of the past century until his death in 1901. (Applause.) I was brought up on that Bible and the porridge (laughter), and when I did not receive the porridge I received the Bible. I am one of a large family, and on the day of the annual meeting of the Bible Society we were all summoned to an early evening meal. Afterward we were each handed a five dollar bill with four silver quarters wrapped up in it so that it would drop on the plate good and heavily, and my mother was called on to muster that family and take them out to the meeting while my father went to the committee meeting before the public gathering. (Applause.) And when I say that I am the seventh son you can imagine it was a pretty large parade that came from our home on those occasions. (Laughter and applause.) So if I have a little feeling of pride in being chairman here to-night it is because of the fact that my respected father instilled into us the object of the Bible Society, and told us that the foundation of our faith was the Bible, and that it started at the first chapter of Genesis and finished at the last chapter of Revelation (applause), and I hope to finish my career without having to doubt my faith, or doubt that Bible. (Hear, hear, and applause.) It is the foundation on which the British Empire is laid, and it is the foundation of the goodness and warmth of heart of a man or woman. The testing time for men and women is here now. We are in a very difficult period of the world's history, and it is up to us to do our duty, and to take our place in life and be true men and true women; and we can only do that by helping to share the burdens of those who are suffering around us. In this City of Toronto and this Province of Ontario there are many that need our help, and I trust that if we believe that Book we will do our duty. We must not deny those that are in need. It is foolish for me to try and make an address to you this evening, but I thought I would tell you these little things that related to my home life, because if my father and my mother could be here to-night they would be pleased to see me in this situation. (Applause.) Ladies and Gentlemen, let us do our duty for our Church and for our State. Do not let us neglect the necessary things of life. We have arrived at that state when there are too many people that call themselves Christians that only expect

to have the three ceremonials of life performed in the Church, and when they have done that they have done their duty to the Church, but during those periods they expect somebody else to support the Church. That is not the way to live. If you are to be christened in the Church, the Church is there for you; when you want to be married in the Church, the Church is there for you; when you want to be buried in the Church, the Church is there for you; but who is supporting the Church in the meantime? It is the people that believe in that Book; and it is up to you and everybody to attend Church, and attend it regularly, and perform the functions of life which that Bible calls upon you to do. (Applause.) I think I cannot say more. I am disappointed that there is not a larger audience here to represent this great cause; but we know that the few who are here are strong supporters of this Society, and we know also that throughout this vast Dominion there are many people that support it, and support it strongly. Our faith is the foundation of our hope, and our life can only be built on purity, and on the lives of the saints that have gone before us, and we must put our faith in all that is in that Holy Scripture. I thank you. (Applause.)

A. M. DENOVAN, ESQUIRE: Your Honor, Ladies and Gentlemen, one would hardly think, when looking at this meeting that the income of this Society during the past year from voluntary offerings amounted to over \$91,000; and yet that is the sum of money that has been given by the people of Ontario—that part of Ontario in which the Society operates—to this Society for its work. So I think, Mr. Chairman, there is a bright side to this meeting to-night, for that \$91,000 speaks volumes. I might say that I never saw a small Bible Society meeting that did not do more than a big one (laughter); when disappointed in the audience I have always seen great results. The report in your hand shows what I have just mentioned. It also shows what has been done with this money, that it has been used in the Province of Ontario and in other parts of our great Dominion for the giving of the Book to the people who have it not. It shows also that this Society has been able to help in a very substantial manner the British and Foreign Bible Society, the great parent Society of London, which at the present time is laboring under such a tremendous strain in giving the Bible to the world.

A year ago when Dr. Ritson was here, he told us something of the awful conditions in Central and Eastern Europe, and also what the Bible Society was doing to put the Book into the hands of these peoples. To-day, through the newspapers, we are beginning to realize that these peoples of Europe need not only civilizing but Christianizing. They need to be saved. When we read that men and women are killing their children in order that they themselves may get something to live on, we get some idea of what awful things are happening in that land. It is comforting indeed to see from the morning papers that a shipload of food has been hurried over, but long ago it was said, "Man shall not live by bread alone, but by the Word of God," and that is as true to-day and when it was first spoken; and unless, along with shiploads of food, we send the Word of God we shall do nothing for peoples that can kill their infant children in order that they may live. The British and Foreign Bible Society ended its year with a deficit of nearly £25,000. Upper Canada has been doing everything in its power to send the Parent Society help, and we trust that, large as the income has been for last year, it will this year, be larger, in order that not only something may

be done for our own land, but also for the world, and particularly for those peoples of Central and Eastern Europe of which I have been speaking.

The second part of my resolution refers to the back page of the programme which you have in your hand. The places of some of our officers of the past year have to be filled. Some have gone away, some have not been able to give the attention to the affairs of the Bible Society that they would like, and therefore they have dropped out; three have died. His Honor the late Lieutenant-Governor Clarke, who presided at the annual meeting last year, has gone; Vice-President E. B. Biggar also has gone to his reward after many, many years of faithful service to the Bible Society, and Mr. Chapman also has gone. We desire to fill the places of those men of which I have made mention by others whose names you will see there along with those who have been longer in the service of the Bible Society. Among those names which we shall add to-night is that of our honored chairman who has graciously consented to be Honorary Vice-President of this Society. (Applause.) The name of Cockshutt has been a name by which we have conjured in this Society; it has been one known to us from the earliest associations with it, and to-night we know the reason why. We welcome His Honor the Lieutenant-Governor of this Province to this position. We are glad to have him with us and I am sure he will be to us a great strength. Hoping, therefore, that the ensuing year will be as the last year, only much more abundant, I have the honor to move:—

"That the Annual Reports be adopted and that those named on the last sheet of this programme be the Officers and Directors for the year 1922."

JAMES FAIRHEAD: I have much pleasure in seconding that resolution. The resolution was put, and carried, amid applause.

The Lieutenant-Governor said: I omitted to say to you when making my address that His Excellency, the Governor-General, who has been in Toronto to-day on other business asked me to convey to you here this evening his great regrets at not being able to be present, and he asked me to say that he wished the Society every success. (Applause.)

PROFESSOR FLETCHER'S octette sang with much acceptance, "Jesus, Lover of my Soul."

The congregation sang, "Come, Holy Ghost."

The Chairman then introduced Reverend Dr. Pidgeon to speak on:—

THE BIBLE THE LIGHT OF THE PRESENT DAY.

REVEREND G. C. PIDGEON, D.D., was received with applause, and said: Your Honor, Ladies and Gentlemen, frankly, what is the object of our meeting together this evening? Is it not twofold—first, to strengthen this Society in the work that this Society is endeavoring to do; second, to turn the attention of as many people as the meeting can influence to the Bible itself, where they may find salvation and inspiration? And our means of doing this is simply to lay on the influence of this Book itself the greatest stress possible, and commend it to men on the basis of the experience of the past and our own knowledge of what the Word of Life can accomplish.

This Society is unique, and unique in every way. Its object, as I copied it out of one of its statements this year, is this: "To place the New Testament, in his own tongue, within reach of every man who can read, whatever be his color and his country, wherever he may make

his home, and however poor may be his lot." To place it in the hands of every man who can read—and I am not quite sure that I would accept even that limitation of its programme, Mr. Chairman, because very often this Book is the means by which men learn to read. I think I have heard this story—that when I was much too young for me to remember what happened at that date, the first thing I was ever taught to read was the first chapter of St. John's Gospel. Now, that is a splendid thing to start with, the words are so simple; no simpler passage you can find anywhere in the world's literature, and yet who of us can say that he exhausts this, or feels that he has, even to-day, begun to fathom its depths? Now, what is true of that individual chapter is true of the length and breadth of the whole Book. You have in it a message that the simplest minded can understand; you have in it a revelation of truth that the greatest scholarship of the world finds it can study, and study through the centuries, to their advantage. It is an inexhaustible mine of treasure.

Now, it is this Book that the Bible Society aims to place just as it is, without note or comment, in the hands of everyone who will receive it. And you see that makes this Society unique in this sense, that it has no rival. The greater its power, the greater the resources in the hands of every other Society that has as its object the propagation of the Gospel of Jesus Christ. In the first place, it is the handmaid of every Missionary Society. The Bible is still the sword of the Spirit. No Church would think of sending out its missionaries to-day without the Bible in the tongue of the people to be evangelized, any more than a nation would think of sending out an army unarmed. Many of us have learned, from the war, tragic examples of the result of sending an army with inadequate artillery to meet the enemy; and yet their situation is not one whit more pathetic than the plight of an army of soldiers of the Cross without ample supplies of the Word of God.

In the next place, I find in this Society a great evangelizing agency on its own account. Mr. Moody once said that he did not believe that any human being was ever led to God without human instrumentality being in some way employed. I wonder if we realize how largely the same thing might be said about the Bible—that its Words are in some way used in the spiritual quickening of every human soul? Take the historic instances of men being led into a living experience of God's grace. Take St. Augustine and his struggle to free himself from his sensual life and turn to the spiritual life of the Kingdom of God, and this is the message that came to him that day in the garden, when he heard the Voice saying, "Take up and read; take up and read;" and turning to the copy of Romans that lay beside him his eye fell on these words—"Not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh to fulfil the lusts thereof."

You have Luther, with that passage—"The just shall live by faith"—proving the window through which the light of Heaven entered his soul.

John Knox was of the type that would have despised Luther's habit of telling the experiences of his soul to all and sundry, but there is one reference in his writings to his own spiritual experience. He quotes a certain passage of Scripture, and he says of it just this word—"In which I first cast anchor." The stern old saint had found in that passage of the Word the one secure spiritual reality to which he could fix his soul for the stern struggles that were ahead of him.

So with many others in the ages since. You have Cowper when struggling through a period of the deepest and darkest depression, turning to the Bible almost in despair for comfort. His eye fell on that phrase in the third chapter of Romans—"whom God has set forth to be a propitiation through faith in His blood,"—and "Immediately," he said, "I received strength to believe it, and the full rays of the sun of righteousness shone into my soul. I believe if I had not been upheld by the grace of God I should have died from very joy."

Fred. Charrington, a Christian leader of the City of London for decades was led to Christ through a text of Scripture. On the advice of a friend, he read John 3, and when he reached the text—"He that believeth on the Son hath everlasting life," he said, "I believed that then and there, I entered the state that those words describe."

So one might go on—here one, there another, men to whom religion is vital, and who find in the pure Word of God, simple and unadorned, the means by which they enter into the gate of life.

I note in the report that has just been placed in your hands such instances of faith as these. Here is a Moslem Mullah who tells how, with the New Testament in his hands, "I had not gone far when I realized that it was for this that I had been looking so long. It satisfied the hunger of my heart." Was there ever any more impressive testimony given to the Bible—"it satisfied the hunger of my heart?" Here is the testimony of a Bengali woman. Someone was reading to her, and, when the reader reached the words in Hebrews—"I will remember your sins no more," she exclaimed, "O, Thy mercy is boundless!" And, she continued, "When I am reading this Book I feel in my heart that my soul and my body have been made pure." I think we can understand how, in the light of these and numbers of others that might be given if only we had time, it was that a Hindu, himself not a Christian, said this, "If I were a missionary I would not argue; I would put the New Testament in men's hands, and I would say, 'Read that!'"

Well now, just consider how far and how wide is the work of this organization, and what wonderful things it is doing, to bring the means of life within the reach of men—8,655,781 copies sent out last year. Over 700,000 in Japan and Korea alone. Over 1,750,000 in India and Ceylon. Over 3,000,000 in China. Down at Quebec last year, when the immigrants were coming into our own country, over 65,000 copies of the Bible, or a part of the Bible, put into the hands of our incoming immigrants, in their own tongue. And that meant 35 different languages. Think of the Bible printed, for work in Canada, in 100 languages. I have not time to go on with these statistics; perhaps if I went on our memories would be swamped; but here is the thought—who of us can estimate the effect of these winged words of life sent far and wide by the energies of the organization under whose auspices we are met here this evening?

It has seemed to me lately that men are turning to the Bible as they never turned before. I think probably I can claim to be a practical working Minister, but I have this to say, that there is no style of preaching from my pulpit that I know of or have heard about that receives the response of an exposition of the Word of God, (hear hear)—simply putting before men's minds the truths that are therein contained; and whether you do it in the Bible-class or in the pulpit the response is

the same. It seems to be the very thing for which the hearts of men are yearning.

I am sure that every heart among us beat gladly this morning when we read the papers and saw that those treaties between the great nations of the world were being signed, and that peace was assured, as far as men can assure it, for years to come. We seem to be drawing nearer the ideal set before us by Isaiah, when men shall beat their swords into ploughshares and their spears into pruning-hooks, when nation shall not lift up sword against nation, neither shall they learn war any more; or, in the words of a modern seer and singer:—

When war-drums throb no longer
And battle-flags are furled
In the Parliament of Man,
The federation of the world.

There seems to be among the peoples a tendency to do justice to the weak, to establish peace and good-will among the different nations as one of the great blessings brought to us by the recent struggle; and we are glad to think that the hundreds and thousands of our choicest young spirits who entered the war and died in the war to put an end to war have not given up their lives in vain. ("Amen.") And yet I think we realize here that you cannot by diplomacy or any negotiation between the rulers bring about the peace on earth and goodwill to men to which we aspire. Do we realize the difference between the utmost that the world's rulers can do and the thing that organizations like the Bible Society are trying to do? Here we are, engaged in a great effort to change the very life and nature and spirit of the nation. The best a diplomat can do is to arrange between the authorities, and very often to find a working arrangement is a difficult task enough, and to keep the arrangements working through the years when a new generation rises up that did not know our experience will be more difficult still. That is the utmost the rulers can do. But the missionary, the man who goes out with his Bible, changes the very nature of the people, aiming to make them Godlike in heart and life.

People came to Jesus, you read in John 6: 15, and wanted to make Him King. "Do your work by institutions, by giving men a perfect government, by using your power to provide those conditions of life in which humanity can develop;" and when you think what a government like Britain has done in Egypt and India, can you realize what the world would be if ruled by the Son of God? ("Amen.") But Jesus saw that that would never bring about the change He wanted; and so, as an alternative to becoming a King, He says, "I am the Bread of Life." All that your institutions could do would be to enable men to become, as good as they had it in them to become; but Jesus aimed to bring them the very life of God, and impart that to them by the sacrifice of Himself, that so men with the divine life in them might overcome their own difficulties and rise to the height that He Himself climbed. This organization, with others like it, carrying the word of truth unto every man, is aiming to change the nature of the people, to impart to them the very nature of God, that the love, the devotion, the unselfish service that is the spirit of the Most High may be theirs, and that they will give themselves to the welfare of their brethren as Jesus Christ gave Himself for the world.

The New Testament reveals to us a God of sacrifice who gives His best that the world might live; and it is with that message as an offer of salvation and as an ideal to which men may attain, that the Bible goes forth from year to year. And so this Word that we are sending out as the nation's one and only hope is a stream of living water for the healing of the nation. You read of the pool of Bethesda, into which any one who entered was healed of whatever disease he had. You read of the Jordan, to which Elisha sent Naaman, and when he dipped himself into the river seven times his flesh came again like the flesh of a little child, and he was clean. And this is the river of life flowing through the nations and through the ages, bringing to men cleansing and healing and life for evermore; and if this meeting succeeds in giving the Society new strength, and in giving to us all—who are far too much on the outside of its work—a new vision of the possibility of this type of service, it shall not have been held in vain. ("Amen," and applause.)

THE CHAIRMAN announced that the offering would now be taken up.

REVEREND DR. NEWTON POWELL: Mr. Chairman, Ladies and Gentlemen, it seems almost a crime to come to plead with you about finances after that wonderful uplift we have had from Dr. Pidgeon. You have already received hints, from the moving of the resolution and from the splendid facts that Dr. Pidgeon gave you, that things are in a really desperate condition with regard to this wonderful Society in whose interests we are gathered to-night. Though I do not like extreme language, it is not too strong a term to say to-night that this organization that we represent, throughout all its branches and the parent society, is facing a crisis—a crisis such as it has never faced in all its history. You can scarcely pick up a great religious newspaper or a great daily in which you will not find the phrase that is over all the world—"a key industry in straits." Now, that key industry is none other than the British and Foreign Bible Society, with all its various names and all its various branches; and that that Society is in straits means that it is in a place where its concerns throughout all the world await the decision of the people, whatever their answer may be. If that answer is expressed in terms of niggardly giving, there is nothing for the parent Society to do but to retrench—and that is a nasty word. We have had enough of that word for the last six or seven years. To retrench means to forsake fields they have been occupying; to publish fewer portions of the Word of God; to refuse reluctantly to translate the Scriptures into languages where the people are hungering to have the Word of God. It means terrible things. Just consider for one moment a key industry. Do you know that one-tenth of the work of all the Missionary Societies of the world is done for those Missionary Societies by the Bible Society? It is done in this way. The Baptists, with all their missions throughout the world, are dependent on the Bible Society for the translation of that Book into 60 different languages of the peoples to whom they minister. The Methodist Church throughout the world is dependent on the Bible Society for translations into no less than 100 different languages. The Presbyterian Church is dependent to the extent of 138, and the Anglican Church for no less than 185. Now, can you picture to yourself what it would mean throughout all the mission fields of the world if the Bible Society had to say, "We cannot give you a further supply," or, "We can only give you 75 per cent.," or "We can only give you 50 per cent. of the supply we have been giving you in the past?" Now, that is not even the worst of it yet. There is not any

other institution in the world that is equipped under circumstances such as these. Here is a missionary who has been out in some distant part of the world, and he has not only been preaching the Gospel, but he has been spending his hours patiently, laboriously translating the Scriptures into the language of that tribe or that people. At present there is no medium whereby those people can sit down, as has been said to-night, and read the New Testament for themselves. What is this good man going to do? He has his one copy that he has written out, but, oh, how utterly useless that is before those hundreds, thousands and sometimes millions of people! And he turns his face towards home, and he goes to the heart of the Empire, to that great centre of the Christian world, old London. Where is the publishing house that will make the type, that will print the books and send them out? There is not any other institution in the world that can be found to do it but the Bible Society—(hear, hear)—and nine out of every ten of such appeals would be made utterly in vain if it were not for that wonderful institution. A key industry! Will you please take all the wonderful things, and the large place in which Dr. Pidgeon has put the Bible in the life of the people of the world; will you remember, as he has implied, that all the great visions of life are imperilled and can never be realized without the Word of God? And then will you understand what is meant by a key industry. The parent Society has exhausted its resources. That is another phrase that ought to burn itself into our hearts. Oh, what does it mean when resources have been exhausted? Ah, too many of our great business men of to-day know what a terrible phrase that is. Too many of our generals through the war knew what that meant when they were surrounded—exhausted resources. Now, that spells defeat. If new avenues of resources cannot be opened up, that spells defeat. And listen to this, my friends—the old Mother Society has exhausted her resources; she has gone to her reserve fund and taken out of its coffers the last sovereign; and in addition to that, last year she went into debt, over and above her income, to the tune of £116,000—nearly \$600,000. In that condition the head of that greatest publishing firm in the world stands forth and says—"We dare not make any plans for the future until we have been to the people and told them, and trusted them." And they are standing prayerfully, faithfully, hopefully, waiting to hear what the Empire and the Christian world will say as its answer to this serious and terrible climax. How does that concern us in Canada? Why, everything that concerns the Old Motherland concerns us. That Parent Society, when that condition first became known, sent word out here, and I am proud to tell you that right here in Toronto they took the \$15,000 that they had put aside to extend the building—an extension that is urgently needed—and they said, "We will send this to the Mother Society, and she shall have what we have," and every surplus after paying expenses here, every dollar, goes across the ocean to help the old Society. Now, my friends, I may copy His Honor's phrase and say, it is up to you and me; that is a pretty good phrase, and it is one we have become used to. You are asked to put in that envelope what your heart leads you to give—not a collection, remember, but an offering—for the Society in its hour of greatest and direst need. What we would even rather you would do than that would be to put your name down for what you are prepared to give, and the Society will be pleased to wait upon you and receive that donation at your own convenience. You will then receive a copy of the monthly publication that is sent out, and that the Parent Society loves to have an opportunity to send to all

its subscribers. You remember that in the days of the war Captain Carpenter, one of Britain's greatest heroes, came to this city, and told to the Empire Club and to some other assemblies the wonderful story of Zeebrugge. You know that that was the headquarters of the German submarines, and that the progress of the war brought us to this place—that unless that centre of the submarine menace could be destroyed and bottled up we could never win the war. It was one of the most tense moments in all the war, and the story of that blocking of Zeebrugge and the smashing of the mall is one of the marvellous miracles of the war. In the early days this is what happened. The British Admiralty hired a hall down in the south of England, so Captain Carpenter told us, and there assembled a company of British officers and British tars and they took them secretly by train down to this place—not a man knew where he was going—and they took them into this hall and shut the door. In that hall, packed with those men who had been brought down on a secret mission, they revealed their plans. They told them the story of those strange ships they had prepared that were to cross the North Sea and attack those headquarters. They told those men that the chances of coming back alive were very, very scant. Then when all the plans had been laid bare to those men, and they were put upon their honor, the spokesman said, "Now we are going to throw open those doors, and if there is any man here whose heart fails him, or who because of family ties or for any reason whatever that he thinks is a good and sufficient reason to give to his manhood, feels that he cannot launch out on this hazardous escapade, he will be given the privilege of leaving this hall, and no questions will be asked and no dishonor whatever put upon his name." Then he called out, "Men, open the doors." And the doors were flung open. They waited; and, thank God, not a man left the building! (Applause.) I am going just to say this: This is a great British challenge, and it is put into your hands in a spirit like that, in the British spirit—"Do what you should do—the Name of God and the Bible means so much to the Church, to the world, and to God!"

The offering was then received.

PRESIDENT GILMOUR expressed the thanks of the Society to those who had taken part in the programme. Turning to the Chairman, he said: We all know that your honored father's picture in our board room at the Bible House will now have an even greater charm for us, after the happy, wholesome and manly address that you have given us to-night. (Applause.) Although Mr. Denovan had discharged that task, he desired to further express the thanks to all those who had taken part; to Dr. Fletcher and the choir; to the students who had acted as ushers; to Dr. Pidgeon for the strong address he had given, laying before the audience the great scope of the Society's work and the vast importance of the Word of God; to Dr. Powell for his practical words; and to all who had assisted in any way to make the meeting a success. He added: The Bible Society, sir, is a great institution. We have had during the past year something like \$18,000 of an increase in our revenue. We hope that next year we shall have a still greater revenue. I know that we have started lines of thought this evening that shall make larger numbers of friends for us; and the more our work is known the larger will be the number of friends that we shall have. We face the future with great hope and with great confidence.

After singing "From Ocean unto Ocean," and prayer by Rev. Dr. Powell, the meeting closed.

TORONTO SUBSCRIPTIONS

TO THE

UPPER CANADA BIBLE SOCIETY

FOR THE YEAR 1921

BEACHES BRANCH		
BAPTIST—		
Waverley Rd. Ch...	\$33.00	
PRESBYTERIAN—		
Kew Beach Ch.	48.47	
Clegg, Mrs. H.		2.00
M.		2.00
Clemes, Dr. and		5.00
Mrs.		5.00
Cranston, Rev.		10.00
J. S.		10.00
Hartwick, Mrs.		2.00
T.		2.00
Jaquith, Dr. H.		2.00
C.		2.00
Kean, John		2.00
Rhodes Ave. Ch.		
Breckell, Mrs.	2.00	
Miller, Rev. J.		2.00
A.		2.00
MISCELLANEOUS—		
Warner, Mrs.		
George	4.00	

CENTRAL BRANCH		
ANGLICAN—		
All Saints Ch.	60.49	
Sunday School ..	55.00	
Helmer's, Mrs., ..		15.00
B. C.		15.00
Hyslop's, Miss, ..		5.00
Class		5.00
Trees, Mrs.	50.00	
Trees, Miss Ethel	10.00	
Waldron, Miss		9.00
Clara		9.00
Waldron, Mrs. L.	5.00	
Church of the Redeemer		
Covert, Mrs. M... ..	20.00	
Holy Trinity		
Sunday School....	7.00	
Tiffany, Miss M.	5.00	
St. Alban's Cath....	25.00	
St. Andrew's	47.60	
St. James' Cath.		25.00
Anderson, C. H.	25.00	
Grassett, Dr.	10.00	
St. Mary the Virgin		73.78
St. Luke's		2.00
Gossage, Mrs.	2.00	
St. Paul's Church	883.50	
Dorrich, P. W.		25.00
Matthews, Miss		2.00
Ida B.		2.00
Mortimer, T.	20.00	
St. Peter's		60.00
Sunday School	60.00	
Stewart, Miss		2.00
Edythe P.		2.00

St. Simon's		
Hodgins, Frank		50.00
E.		2.00
Phillips, Miss M.		4.00
Struthers, Mrs.		4.00
R. B.		4.00
St. Stephen's		
Barker, Mrs. F.		1.00
F.		1.00
Garrett Bible		10.00
Class		10.00
Marsh, Miss M.		2.00
E.		2.00
Reformed Episc.		
Brewing, Rev. W.		5.00
Campbell, H.		2.00
Blachford, R. T.		2.00

BAPTIST—		
Beverley St.		5.00
Scott, Miss M. E.		10.00
Bloor St.		5.00
Rogers, Miss M.		2.00
Trotter, Miss M.		2.00
Century		
Ingrit, T.		2.00
Smith, Dr. W. C.		3.00
Dovercourt Rd.		
Patterson, Miss		2.50
Bella		2.50
Patterson, Miss		35.00
Jessie		10.00
Putt, Mrs. and		10.00
Miss		10.00
Tench, W. H.		10.00
Y. P. U.		10.00
Immanuel Church		
A Friend		6.00
Hartman, Miss F.		10.00
Jopling, Mr. and		10.00
Mrs. C. S.		2.00
Jopling, Miss E.		163.36
A.		5.50
Jarvis St. Church..		25.00
Berean Class		50.00
Sunday School		100.00
Elliott, Miss C.		25.00
G.		15.00
In His Name		100.00
Scott, J. G.		25.00
Scott, Mrs. J. G.		100.00
Scott, Miss Helen		15.00
E.		5.00
VanNorman, C. C.		2.00
Weatherbe, A. E.		100.00
Walmer Rd. Ch....		10.00
Bransby, Miss		60.00
W. E.		10.00
Garside, Mr. and		60.00
Mrs.		10.00
Gilmour, Rev. Dr.		120.00
Miller, Mrs. E.		
E. T.		

CONGREGATIONAL—		
Olivet Church		5.00
W. M. S.		2.00
Western		2.00
Turner, Mrs. S.		2.00
J.		2.00
METHODIST—		
Berkeley St.		2.00
Hillock, Mrs. F.		323.00
Centennial Church..		2.00
Price, Mr. and		2.00
Mrs. H.		191.88
Central Church		2.00
Adam, Robt. T.		2.00
Broomhall, M.		25.00
Deacon, F. H.		5.00
Hartman, Miss F.		2.00
Jeffers, Mrs. W.		2.00
D.		5.00
Jolly, Miss E. M.		10.00
Jones, Miss C....		2.00
Langford, Mrs.		10.00
P. R.		50.00
Lea, George M....		15.00
Lovering, Mrs.		200.00
N. A.		5.00
MacKenzie, Rev.		2.00
A. F.		2.00
Maxwell Mission		55.00
Circle		6.00
McCallum, Miss		3.00
J.		2.00
Morris, L.		2.00
Poole, Miss S. J.		5.00
Risden, Miss		2.00
Louise		5.00
Stouffer, D.		5.00
Tiffany, Miss M.		55.00
Wood, Mr. and		
Mrs. G. H.		
Epworth Church		
Hockey, Mrs. J.		6.00
E.		2.00
Euclid Ave. Church		2.00
Faircloth, J. M....		
Metropolitan		
Willmott, Mrs.		3.00
J. B.		409.55
St. Paul's Church..		2.00
Fairhead, Jas....		2.00
Yelland, W. G....		2.00
Sherbourne St. Ch.		
Bollert, Miss M.		5.00
L.		5.00
Chapman, Mrs.		5.00
W. F.		250.00
Flavelle, Sir Joseph		150.00
Kemp, Family of		2.00
Late W. A.		25.00
Ledger, W. R....		5.00
Watson, John		2.00
Y. P. S.		
Zeigler, O. H.		

Trinity Church		Patterson, Rev.		Ault, Edwin D....	25.00
Crossley, Rev.		Wm.	2.00	Anslell, Mrs.	10.00
H. T.	5.00	Davenport Rd. Ch.		Baldwin, Dr. and	
Faircloth, Misses		Irving, Frank D.	2.00	Mrs. E. St. G.	100.00
E. and M.	10.00	Deer Park Ch.		Bates, Miss G....	5.00
Hezzlewood, O....	25.00	Gibson, T. W....	2.00	Baxter, Mrs. J....	2.00
Pearen, Miss		Hodgkin, Mrs....	2.00	Beall, Arthur W.	5.00
Clara E.	2.00	Malcolm, Mr. and		Beattie, Miss	
Powell, Rev. and		Mrs. G. H.	5.00	Clara	2.00
Mrs. N.	3.50	Thomson, W. J.	1.00	Bengough,	
Smith, Mrs. Wes-		Dovercourt Rd. Ch.		Elven J.	4.00
ley	2.00	Park, Wm.	2.00	Blaksley, Mary...	4.00
Stockten, Mrs.	2.00	Witchall, E. J...	2.00	Bloor St. Daily	
Tovell, I.	5.00	Evangel Hall		Vacation Bible	
Watson, Miss C.		Koffend, Rev. R.		School	2.75
J.	10.00	J.	5.00	Booth, J. G.	2.00
Wesley Church ...	163.80	Grovenor St. Ch.		Bowden, F. A.	
Anonymous	10.00	Armstrong, G. E.	10.00	(Northern Com-	
Bulman, John	60.00	Campbell, Mrs.		munity)	5.00
Butchard, Miss		A. M.	2.00	Box on Counter,	
E. F.	2.00	Knox Church	1,000.00	14 College St.	4.77
Dempster, Mrs.		Bible School	20.88	Boyd, W. T. Hill-	
E. M.	50.00	Cameron, Mrs. J.	10.00	yer, York Mills	10.00
Hassard, Mrs. W.		Niven, Miss	5.00	Bransley, Olive	
E.	10.00	Sutherland, Mrs.		M.	10.00
Liddle, Mrs. S.		Alex.	5.00	Brock, Mrs.	
E.	5.00	Thomson, Miss		Henry	50.00
Morris, Miss E.		M. E. B.	2.00	Brown, Mrs. A.	
L.	50.00	Thomson, Thos.		S.	5.00
Morrison, Mrs....	10.00	C.	2.00	Budd, Alfred	1.00
Mulhall, L. C....	2.00	Trewin, J. A.	2.00	Bull, Geo. N.	2.00
Pepall, Mrs. Geo.	5.00	Rosedale Church		Burgess, C. R.	
Thompson, Ever-		A Friend	50.00	and Mrs.	2.00
ett	1.00	St. Andrew's Ch.		Butchart, H., Ce-	
Tonkin, Miss M.		Gourlay, R. S....	5.00	cil St. Ch. of	
M.	5.00	Lang, T. W.	2.00	Christ	1.00
Vokes, John	25.00	St. James' Square		Caldwell, J. R....	2.00
Westmoreland Ch.		Bilton, Miss M.	1.50	Cameron, Mrs.	
Keam, Rev. F. C.	4.00	Murray, R. W....	2.00	M. D.	2.00
Yonge St.		Pender, Miss	2.00	Canada Congrega-	
Macdonald, John.	5.00	Snively, Miss	10.00	tional Women's	
MacLean, W. A.	10.00	Watt, Mrs. Jas....	15.00	Board Missions	5.00
PRESBYTERIAN—		St. Paul's Ch.	141.70	Carman, Mr. and	
Bonar Church	90.96	Bullick, Miss E.		Mrs. Fred'k....	5.00
Bloor St. Church...	64.00	P.	2.00	Caulfield, Burns	
Brown, Mrs. M.		Pratt, L.	2.00	& Gibson.	
and Daughter...	5.00	Westminster Ch.	23.50	Messrs.	10.00
Brown, Mrs.		Brown, Miss		"C. D.," for new	
Wm.	20.00	Anna	1.00	Chinese Script..	30.00
Cockburn, Mrs. E.	1.00	Matthews, Mrs.		Chapman, Miss	
Goodwin, Chas.		J. T.	2.00	M. Salvation	
W.	5.00	Thompson, T. H.		Army	2.00
Middleton, Mrs....	5.00	L.	10.00	Chambers, Mrs. ..	5.00
Milne, J. A.	2.00	Watt, Mrs. John	10.00	Chamberlain, Mr.	
Yeigh, Mr. and		MISCELLANEOUS—		and Mrs. J. E.	20.00
Mrs. H.	2.00	A. B.	10.00	Clare, F. P., for	
Chalmers Church		Addison, Rev.		B. & F. Work..	581.00
Birkenshaw, A.		Peter	5.00	Clark, T. S.	5.00
E.	2.00	A Friend	10.00	Cook, C. C.	3.00
Birkenshaw, F.		A Friend	3.00	Cox, Miss	3.00
A.	2.00	A Friend	3.00	Craig, Wm.	25.00
Craig, Miss M.		A Friend	2.00	Craig, Wm.	50.00
R.	2.00	A Friend	5.00	Craig, Margaret..	10.00
Lambert, Miss		A Friend	2.00	Daily Vacation	
M. E.	2.00	Aird, Sir John		Bible School	2.20
Manhard, L. E....	2.00	and Lady	100.00	Damen, George...	10.00
Williamson, Miss		Anderson, Lizzie	3.00	Davies, Mrs. M.	
M. H.	2.00	Anderson, W. J.	25.00	E.	10.00
College St. Ch....	55.00	Andrews, Jno. O.	5.00	Davis, A. R.	2.00
Hugill, Mrs. E. A.	2.00	Anonymous	1,000.00	Dixon, Mrs. Eli-	
Cooke's Church ...	49.00	Anonymous	2.00	zabeth A.	20.00
Sunday School...	10.00	Anonymous	1.00	Douglas, Mr. and	
McCullough, S....	5.00	Anonymous	1.00	Mrs. J. R.	5.00
		Anonymous	1.00	Doust, C.	2.00

BRANCH SUBSCRIPTION LISTS.

Durand, M. M.....	2.00	Lindsay, Miss		Roffe, A. W.	7.00
Elmes, C. M.	120.00	Lena	10.00	Rogers, A. S.....	150.00
Essery, Mrs. H.		Little, John	2.00	Rupert, Mrs. Eli-	
M.	1.00	Lloyd, H. H.....	50.00	zabeth	10.00
Evangel Hall	25.00	Mabon, Rev. W.		Rush, E. L.	2.00
Evans, Mrs.	2.00	S.	5.00	Scott, H. W.	120.00
Faircloth, J. M....	50.00	MacDonald, J. K.	50.00	Semper, John	3.00
Falconer, Sir		MacLennan, Rev.		Service, George..	5.00
Robt. A.	5.00	A. F.	2.00	Shaw, E. A.	5.00
Farquhar, J. D.	5.00	MacLennan, F. A.	1.00	Simpson, Dr. and	
Fiddies, J. E.	2.00	Maranatha Hall..	25.00	Mrs. E. K.	2.00
Fleming, Mrs.		Massey-Harris		Small Sums and	
R. J.	2.00	Co.	25.00	Collections	541.01
Forster, J. E.....	3.00	Matthews, Albert	50.00	Smith, J. S.	2.00
Francis, C. W.....	2.00	McAll, Mrs. Eli-		Smith, J. E.	5.00
Fraser, W. R.....	2.00	zabeth	3.00	Snider, D. W....	2.00
Fuller, Jean	2.00	McAlpine, Mrs.		Solands, Rev. D.	
Gausby, Miss		G.	16.00	M.	2.00
Mary L.	7.00	McAnley, Jas.	1.00	Soldier's Box on	
George, Miss	2.00	McBride, S. A.....	1.00	Counter	10.85
Gibson, Rev.		McConnell, Miss	10.00	Soldier's Box at	
Jesse and Wife	150.00	McElhiney, Mrs.		Exhibition	56.12
Gilchrist, A. S.	2.00	J. A.	2.00	Steele, Miss	10.00
Gordon, H. B.....	10.00	McIntosh, Miss....	2.00	Stockton, Miss	
Grasett, Dr. F.		McKee, Miss	5.00	Elsie M.	2.00
Le M.	10.00	Metford, Wm.	5.00	Strathy, Mrs. H.	
Green, D. G. W.	5.50	Miller, Charles....	10.00	H.	35.00
Griffiths, Miss		Miller, Mary	2.00	Spence, Ben. H....	2.00
Helen	60.00	Mills, R. B.....	2.00	Stewart, Mrs. H.	1.00
Gundy, J. H.	100.00	Mitchell, Miss		Thompson, Mrs.	
Gunn, Edmond....	50.00	Agnes	2.00	H. J.	60.00
Hamilton, W.	2.00	Mobun, Mrs. A.		Toronto and Dis-	
Hanna, Rev. W.		C.	4.00	trict Football	
G.	5.00	Moerschfelder,		Asso.	10.00
Hanna, W. Geo....	50.00	Mrs. Jane	5.00	Trusdale, L. Elva	5.00
Haslam, Rev. and		Moffat, Miss		Vokes, Miles	10.00
Mrs. R. H. A....	10.00	Annie	10.00	Vokes, J. L. &	
Havergal Ladies'		Moffatt, Mrs. M.		Sons	1.00
College	250.00	L.	5.00	Wallace, Wm.	2.00
Havergal Mission		Morse, Mr., and		Warren, Arch-	
Fund	250.00	Mrs. W. Pit-		deacon	1.00
Hawkins, Miss		man	50.00	Watt, Mrs.	100.00
M. M.	10.00	Morton, Mrs.	5.00	Webb, Mrs. M.	
Hayman, Miss		Murray, Virna....	2.00	E.	200.00
Flora	3.00	Nason, Mrs. Jos.		Weber, N.	2.00
Henderson, Rev.		(in memory of		Welcome Mission,	
E.	1.00	Robt. Brown)..	50.00	King St.	10.00
Henderson, Mrs.		Nerlich & Co.....	25.00	Whiting, Mr. and	
W. F.	10.00	Nodwell, W. E....	2.00	Mrs. J. E.	10.00
Hill, Caroline A.	4.00	N. W.	100.00	Wickson, Fred	5.00
Hill, Miss S. H....	10.00	Oliver, G. B.....	5.00	Williamson, Rev.	
Holmes, G. and		Olivet Cong'l		J. S.	26.00
G.	25.00	S. S.	5.00	Wright, Miss P.	
Holmes, G. W....	25.00	O'Neill, L.	10.00	J.	2.00
Honsberger, J.		Pearen, Clara E.	2.00	X. Y. Z.	1.00
W.	5.00	Pender, Miss B....	4.00		
Hooy, Miss O. G.	2.00	Per W. G. W.....	1.00	DANFORTH BRANCH	
Hoyles, Dr. N. W.	20.00	Petrie, H. W.....	50.00	ANGLICAN—	
Huggins, M.	5.00	Pickering, J.	18.00	St. David's Ch.....	25.00
Hunter, J. H.....	84.00	Pilcher, Rev. C.		METHODIST—	
Hutchins, Wm....	2.00	V.	2.00	Danforth Church....	80.00
In His Name.....	4.00	Pim, Rachel	1.00	Sunday School....	10.00
I. H. S.	25.00	Pollock, Jessie....	2.00	Burgess, William	2.00
Jarvis, Mrs.	2.00	Playle, Geo. H....	5.00	Chard, Mr. and	
Jessop, Miss M....	5.00	Porter, G. D.....	5.00	Mrs. A.	5.00
Jopling, Chas. S.		Raymore, M. A....	1.00	Coulter, Rev. J.	
and Family.....	7.00	R. B. D.	25.00	J.	10.00
Kent, Joseph	5.00	"Readers" Evan-		McTaggart, Miss..	10.00
Kettlewell, Rev.		gelical Chris-		Donalds Church....	42.45
W.	2.00	tian	5.00		
Knight, Mr.	1.00	Reynold, O. H....	2.00	EAST TORONTO BRANCH	
Knowles, R. McG.	250.00	Rixon, Mrs. M.		President, J. L. Patterson,	
Lightwood, Miss.	1.00	H.	1.00	Sec. Treas., A. F. Johns,	
		Robbins, H.	3.00	1455 Danforth Ave.	

BAPTIST—		North Parkdale		ANGLICAN—	
Waverley Rd.	50.00	Church	78.54	Grace Church on	
METHODIST—		Death, N. P. F... ..	10.00	the Hill	
Hope Church		PRESBYTERIAN—		Naftel, R.	10.00
Sunday School....	5.00	Alhambra		St. Chad's Church	5.00
PRESBYTERIAN—		Henderson, John.	2.50	BAPTIST—	
Emmanuel Church		Cowan Ave. Church		Boon Ave. Church..	9.06
Campbell, Misses		Thayer, Ira B....	155.00	St. Clair Church	
N. and K.	10.00	Dunn Ave.		Whiteley, H. E.	4.00
NORTH TORONTO BRANCH		Craigie, Rev. J.		Silverthorne Ch....	10.00
President, F. A. Magee		R.	10.00	METHODIST—	
Treasurer, F. Gundy		Jackson Memor-	795.95	St. Clair Church....	36.50
Secretary, E. S. McFarland,		ial	5.00	Bradley, Mrs. S.	
ANGLICAN—		Peckover, C. R....		R.	5.00
Grace Church		MISCELLANEOUS—		Cooper, Mr. and	
W. M. Auxiliary	18.20	Goodenow, A. H.	5.00	Mrs. N. R.	6.00
BAPTIST—		Lee, Rev. C. W.	2.00	Edmonds, Mrs.	
Eglinton Church		Nye, R. F.	2.00	Wm.	5.00
Blakely, J. F.....	10.00	Woodycroft, Mrs.	5.00	Crocker, M. S....	2.00
METHODIST—		RIVERDALE BRANCH		Timothy Eaton	
Eglinton Church....	360.30	President, Dr. Graham,		Memorial	40.00
Metcalfe, A. C....	10.00	63 Simpson Ave.		Banfield, W. H....	120.00
Nicklin, Mrs. J.		Sec.-Treas.,		Eaton, Mrs. T....	100.00
W.	10.00	ANGLICAN—		Hassard, A. R....	10.00
PRESBYTERIAN—		St. Matthew's	35.00	MISCELLANEOUS—	
Eglinton Church		Adie, Edward	10.00	Semper, John	6.66
Gartshore, J. J.	25.00	Forman, J. C....	2.00	WEST TORONTO BRANCH	
MISCELLANEOUS—		Three Friends ...	32.00	ANGLICAN—	
Freeland, Mrs.		METHODIST—		St. John's Church	
M. L.	5.00	Riverdale	4.30	Bula Matadi	
Goddard, F. G....	5.00	Breckell, Mrs.		Boys' B. C....	2.00
Merton St. Mis-		Rosina	50.00	BAPTIST—	
sion	5.00	Simpson Ave.	63.54	Annette St.	80.19
PARKDALE BRANCH		Best, Miss	1.00	High Park Church	83.00
President, Geo. Dale,		Burns, A. Nelson	15.00	Sunday School....	36.97
169 Sunnyside Ave.		Chambers, Rev.		Indian Road	52.30
Sec.-Treas., J. A. Scott,		Dr.	4.00	METHODIST—	
101 King St. W.		Conlan, T. W....	2.00	High Park	200.75
ANGLICAN—		Dunlop, Mr. and		Proctor, F. J.	2.00
Church of the		Mrs.	2.00	PRESBYTERIAN—	
Epiphany	150.00	Griffe, Miss L....	2.00	High Park	167.15
Lynch, Mrs. F.		PRESBYTERIAN—		Austin, Miss E....	2.00
J.	2.00	Queen East		Hamilton, Mrs.	
Meen, The Misses	12.00	Sunday School....	15.00	Geo.	1.00
Women's Bible		Davidson, Walter	10.00	Jacobs, Mrs. S....	1.00
Class	12.00	Fowler, Mr. and		Marshall, R. I.	1.00
METHODIST—		Mrs. J. H.....	2.00	Owens, John	5.00
Dunn Ave.	3.00	Riverdale		Ross, Rev. John..	2.00
Hart, J. S.	10.00	Brown, Miss N.		Victoria Church....	83.00
Pateman, J. W.	2.00	E.	2.00	Campbell, Mrs. A.	
Young, Rev. and		St. John's		W.	2.00
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Bate, Miss Ger-		MISCELLANEOUS—		Simpson, J. G....	2.00
trude	50.00	Call, Mrs.	2.00	West Church	
Chown, W. A....	2.00	Haggins, Mrs. H.	5.00	Eccles, Mrs. H....	2.00
Fawcett, W. J....	2.00	Pickering, J.	29.00	Mackay, R. P....	2.00
Kettlewell, Rev.		ST. CLAIR BRANCH		Sommerville,	
Wm.	2.00	President, A. Davis,		Mrs. T.	2.00
Mohun, A. C.	5.00	Sec.-Treas.,		MISCELLANEOUS—	
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The Bible Society's Threefold Appeal

I. The Bible Society appeals to the churches on the ground of *service rendered*. The church has no hesitation to-day in recognizing her mission to give the Gospel to the world. Two factors in the world-programme of evangelization are the missionary, and the Bible in the language of the people among whom the missionary labors. *The churches*, through missionary societies, are furnishing missionaries; but, directly, they are not furnishing translations of the Scriptures; this is done by the *Bible Society*. It is true that Anglicans and Baptists have issued Scriptures in a few tongues for their own work; but for them, as for other Protestant bodies, the great bulk of translations have been made, the printing done, and transportation charges, even to remote stations, paid by the oldest and greatest of all Bible societies—the British and Foreign. For the Baptists, our society has printed Scriptures in more than 60 languages; for the Methodists in 100; for the Presbyterians in 135; for the Anglicans in 180 tongues; not to mention Congregationalists, Lutherans, and others. These copies of the Word the missionaries have at practically no charge upon the missionary exchequer.

To render this signal service to the missionary organizations in their work among foreign-speaking races, alike at home and abroad, the Bible Society finds that it is spending one-tenth as much as the churches are paying for the maintenance of missionaries. For this service rendered the churches are, therefore, under obligation to the Bible Society to the extent at least of one-tenth of the amount they expend on their own distinctive missionary work. Through the Laymen's Missionary Movement and the Forward Movement, missionary efforts have been intensified, and gifts to "missions" have greatly increased during very recent years. These increased contributions have accentuated the call for Bibles in many tongues, and thus added, in large measure, to the service the Bible Society needs to render, *without placing proportionately enlarged financial assistance in the society's hands* for doing this work. On the ground simply of Christian business relationship, the churches ought to contribute to the Bible Society as much as one-tenth of their gifts to their own missionary organizations.

II. But the appeal of the Bible Society rests, not alone on a business basis; the generous gifts of Christian people are earnestly solicited on the ground of the *peculiar work the society is doing*. Its purpose is to give to men of every tongue, "without note or comment," the Book of God. It can, therefore, confidently present its appeal to every Christian communion. No better platform of Christian union exists to-day than that of the Bible Society, in whose ministry friends of every evangelical denomination can happily and heartily co-operate. The Bible Society can point to the work of making Bibles the possession of mankind and say: "This one thing I do," and our society stands *facile princeps* among institutions of its kind.

Last year, out of a total circulation by Bible societies of 20,000,000 copies of Scriptures, the British and Foreign Bible Society issued nearly 9,000,000 copies. During the 117 years of its history it has given to the world the phenomenal number of nearly 320,000,000 copies of the Word. Into 545 languages it has translated the whole Bible or some portion. Between August 4, 1914, and November 11, 1920, the British and Foreign Bible Society has printed versions of some part of the Scriptures in 54

fresh languages and dialects. This means an average of one new version every seven weeks during the whole period. The society's colporteurs sold last year about 4,500,000 books, nearly half of our total circulation.

Into 80 of the languages of British India the Scriptures have been introduced. Of the society's total issue, 84 per cent. are in languages other than English. In China alone 3,000,000 copies a year are put in circulation; in India, 1,000,000 copies yearly find the people. A society which has done and is doing so marvellous a service in giving the Book to men, and which has for its ambition the entrance of the Scriptures into the entire thousand languages of our race, makes an appeal of tremendous vigor to everyone who prays "Thy Kingdom come."

III. But the feature of the Bible Society's ministry which comes closest to us in Canada and constitutes a marvellously weighty element of appeal to Canadians is the *remarkable service to Canada of the Canadian Bible Society*, particularly that portion of it which has to do with the immigrants. Our population of about 8,000,000 is talking 110 languages. (British India, with its 312,000,000 people, speak only about 150 languages.) More than 40 per cent. of the immigrants speak some other tongue than English. The churches are prosecuting missionary work in the vernacular among 30 or 35 of these nationalities. The service of the Bible Society among the people of the other 75 or 80 tongues is thus seen to possess unspeakable significance. In all the 110 languages of our Dominion, the Canadian society has circulated Scriptures. Every year among the immigrants as they land at Halifax, St. John, Quebec and Vancouver, the society dispenses Scriptures in about fifty forms of speech. In 34 languages the Diglot version is available. This form of Scripture brings the foreign tongue and English side by side on the same page; not only greatly facilitates the learning of our own language, but as well, in this process, presents the principles of the Word and brings the rich and peculiar inspiration the Bible is able to furnish. In the summer, in addition to addresses in advocacy of Bible Society interests, Dr. Heine, our colporteur in St. John, renders a most valuable service by visiting construction camps and other places where foreign-speaking men are found, and presenting to them the Word of Life through public and private addresses, and through copies of the Book in Diglot form in their vernacular. Much the same kind of valuable work is being done by Rev. N. McLaren in the lumber camps in Quebec Province.

During those terrible years of war, 1914-1918, the Society endeavored to have every Canadian soldier provided with a copy of the New Testament. The number so issued was close on half a million copies; while close on 9,000,000 was the total number of the Society's war issue over all its fields.

Never, in all history, has there been such an opportunity for the world-wide circulation of the Bible as faces the society to-day. The work of the society is practically limited only by its income.

To this appeal three-fold the distress all over the world at the present time becomes an additional appeal insistent and piercing, to which none of us would like to be found case-hardened or indifferent.

Deeply appreciative of all the contribution of sympathy and prayer and money which the past has witnessed, the Bible Society waits upon increased resources for the enlarging ministry which doors of opportunity providentially opened and opening are making signally possible.

WILLS

Jesse Ketchum, Esq., generously supported the Bible Society while he lived in Toronto, and in 1858 he donated property on Yonge Street, the income from which to be used in perpetuity to purchase Bibles and good books for the Public and Sabbath School children of the city. Since then thousands upon thousands of children have been benefited by the gift of a Bible or a good book.

William Gooderham, Esq., generously supported the Bible Society in his lifetime, and in 1891 he left \$10,000 to the Upper Canada Bible Society, to be invested and the interest used for colportage work in Ontario. Since then the Colporteurs supported by his money have circulated thousands of copies of God's Word in different languages throughout Ontario.

The good which these men did was not interred with their bones, but they "being dead, yet speak."

Many who cannot give large sums to the world-wide Mission work of the Bible Society during their lifetime, may, through a bequest, extend their influence many years.

For those who would like to follow the example of Jesse Ketchum, William Gooderham, and many others like them, we give below a correct form of will, which is both simple and clear. If a will is drawn making a bequest to the Society, the Treasurer or Secretary should be notified, that a record of it may be made. Such information is always held in the strictest confidence. Address A. M. Featherston (Treasurer) or Rev. Jesse Gibson (Secretary), "The Bible House," 14 College Street, Toronto, Ontario.

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Because the Society is continually adding to its translations, publishing the Gospel in a fresh tongue every six or seven weeks.

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